

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, suite 100, Birmingham, Al. 35216

Send Tax Notice To: William H. Lindley

name

1626 Southpointe Drive

address

Bessemer, Al. 35023

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STEWART TITLE OF BIRMINGHAM, INC.

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY

That in consideration of ONE HUNDRED SIXTY THOUSAND AND 00/100 (\$160,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

RUSSELL AWIREY, d. b. a. INTEGRITY CONSTRUCTION

(herein referred to as grantors) do grant, bargain, sell and convey unto

WILLIAM H. LINDLEY, and wife JO ANNE M. LINDLEY

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY

County, Alabama to-wit:

Lot 6-B, according to Southpointe Resurvey, recorded in Map Book 13, page 4, in the Probate Office of Shelby County, Alabama.

\$147,168.00 of the Purchase Price recited above was paid from a Purchase Money Mortgage filed simultaneously herewith.

Subject to easements restrictions and rights of way of record.
Subject to 1991 taxes, not yet due and payable.

1. Deed Tax	\$ 12.50
2. Mtg. Tax	\$ 9.50
3. Recording Fee	\$ 3.75
4. Indemity	\$
5. Notary Fee	\$ 1.00
6. Certified Fee	\$
Total	\$ 19.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 28th day of March, 19 91

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(Seal)

91 APR 12 AM 10:28

(Seal)

(Seal)

STATE OF ALABAMA JUDGE OF PROBATE

JEFFERSON COUNTY

J. DAN TAYLOR

, a Notary Public in and for said County, in said State,

hereby certify that RUSSELL AWIREY whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of March, A. D., 19 91

J. DAN TAYLOR

Notary Public.