

RELEASE OF LIEN

868  
This Instrument was Prepared by  
Debbie Moore  
as an Employee of  
✓ SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 26, 1991, executed by RIPPLE CREEK BUILDING, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 332 Page 270 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 16, ACCORDING TO THE SURVEY OF RIPPLE CREEK ESTATES, PHASE 2, FIRST ADDITION, AS RECORDED IN MAP BOOK 14 PAGE 39 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 3RD day of APRIL, 19 91.

SouthTrust Mortgage Corporation

STATE OF ALA. SHELBY CO By: W. Guy Warren  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Vice President

91 APR 11 AM 11:01

ATTEST:

JUDGE OF PROBATE

Catherine Gordon  
Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this  
3RD day of APRIL, 19 91.

C. Randall Webb  
Notary Public  
My Commission Expires 7.13.92

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