15	Q	} 	
5	This instrument was prepared by	a lab Mada Tar	· · · · · · · · · · · · · · · · · · ·
	Larry L. Halcomb	Send Tax Notice To: _	TAREES .
	3512 Old Montgomery Highway	_	
	(Address) Homewood, Alabama 35209		address
,	WARRANTY DEFD-		
	STATE OF ALABAMA KNOW ALL MEN BY	THESE PRESENTS:	
	That in consideration of Twenty nine thousand and No	/100 (29.000.00)	**************************************
, ,	That in consideration of LYMINAJIAANWA		
		buiche erantee herein, th	e receipt whereof is asknowledged, I
;	to the undersigned grantor (whether one or more), in hand paid	ay the Branch warming an	
	or we. Fairways Partnership, an Alabama Ger	neral Partnership	
	(herein referred to as grantor, whether one or more), grant, bar		
	Harbar Construction Company, Inc.		
	the fellow	ving described real estate, County, Alabama, to-wit:	situated in
		1	
	Lot 8, according to the Survey of The Fairway 13, page 18. in the Probate Office of Shelby	s at Riverchase, r County, Alabama.	ecorded in wab book
	Minerals and mining rights excepted.	<b>!</b>	
	Subject to taxes for 1991.		
	Subject to easement on Rear of undetermined sundetermined size as shown by recorded Map.	1	
בכ	Subject to Agreement with Alabama Power Compa the Probate Office of Shelby County, Alabama.	ny recorded in Rea	1] 22 <b>4,</b> page 182 in
Š	Subject to restrictions regarding Alabama Power Company recorded in Real 224, page 195 in the Probate Office of Shelby County, Alabama.		
7	Subject to right of way for Southern Bell Telephone and Telegraph Company recorded in Real 3433, page 203 in the Probate Office of Jefferson County, Alabama.		
•	) a true to meet what have appearing of record t	in Misc. Volume 14	. page 536; MISC. FOLUME
ğ	E 17 EEN: Mier Volime 34. DAGE 349: KCCI	I SIO, page ooo, w	
Z	Real 212, page 565, in the Probate Office of	Shelph councy, w.	
			4 Indexing s
			& Cardifica Vos
			Total-
	TO HAVE AND TO HOLD to the said grantee, his, her or their	heirs and sasigns forever.	
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators that they are free from all encumbrances,		
	unless otherwise noted above; that I warrant and defend theirs, executors and administrators shall warrant and defend the	he same to the said GRAN	TEES, their neits and sanding to
	against the lawful claims of all persons.  IN WITNESS WHEREOF,	my hands(s) and	seel(s), this 8th
	IN WITNESS WHEREOF,		
	day of	General Partn	nership, an Alabama Pership /
	STATE OF ALA. SHELRY CITY STATE OF ALA. SHELRY CITY THIS TOTAL CERTIFY WAS FILT (See!)		
	STATE OF RELIEV WAS FILTE	By:	Brower, Jr., General Partner
	TRUMENT 10:36	Percy W.	Brower, Jr/, General Parchet
	(Seal)		
	STATE CERTIF WAS (See!)  JETRINENT WAS (See!)  GI APRIL AH 10: 36  (See!)	•	(Seal)
	91 APR 1 ATE (Seel)		***************************************
	STATE OF ALABAMA  JEFFERSON COUNTY	General Acknowledge	iont
		Notary Publ	ic in and for said County, in said State.
	Percy W. Brower. Jr. Gene	eral Partner	became to me acknowledged before me
	hereby certify that Percy W. Browers Ur	rancehe	executed the same voluntarily
	on this day, that, being informed of the contents or the contents		//
	on the day the same bears date.  Given under my hand and official seal this8thday of	April	
	ASSESSED THE		Notary Public
		; Larry L. Mai	COND
FC	*in his committy as General Partner of Fairways Partnership, an Alabama General	ership My Comm	tesion Expires January