Brops This Instrument was Prepared by RELEASE OF LIEN

as an Employee of
Sout's Trust Mortgage Comparation
P. O. Box 532060 Disming and Alabama 35121

SouthTrust Mortgage Corporation

Vice Preside

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 10, 1990 to SouthTrust Mortgage executed by PRECISION HOMEBUILDERS, INC. County. SHELBY Corporation and recorded in the Probate Office of Alabama in the records of mortgages Volume 314 Page 418 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 325, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 7TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has cause name to be hereto subscribed by W. GUY WARREN. Its Vice President IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. GUY WARREN</u>. Its Vice President and CATHERINE GORDON ____, Its Assistant Secretary, and the corporate seal hereto day of APRIL affixed in BIRMINGHAM. ALABAMA on this 4TH

> STATE OF ALA, SHELBY CO. I CERTIFY THIS NSTRUMENT WAS FILE

91 APR 11 AM11:01

العروب فأمو للمصافي لنتداع أواليلا للماريخ JUDGE OF PROBATE

ATTEST:

Assistant Secrétary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. GUY WARREN</u>, whose name as Vice President, and __CATHERINE GORDON ___, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this , 19<u>91</u>. day of APRIL <u>4TH</u>

> Notary Public My Commission Expires 7.13.92