

22

836

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Colonial Mortgage Company that certain mortgage in the amount of \$ 180,000.00, executed by Randy Hawkins and wife, Rose Fraser Hawkins

bearing date of the 29th day of March, 1991, on property described as: Lot 136, according to the Survey of Brook Highland, an Eddleman Community, 6th Sector, 1st Addition, as recorded in Map Book 14, Page 71, as recorded in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

and recorded in Book 337 Page 813 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of March, 19 91.

LIBERTY MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 11 AM 9:36

By: Mitchell W. Alverson
Mitchell W. Alverson, President

2.50
3.00
1.00
6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

Judge of Probate

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of March, 19 91.

James A. Holliman
Notary Public

Commission Expires:

June 5, 1992

BOOK 337 PAGE 817

James Holliman