STATE OF ALABAMA COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Wachovia Mortgage Company , a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMB(S) of MORTGAGOR

PAGE BOOK

COUNTY

STATE

Serio, James Joseph Serio, Carla Renee

337-808

Shelby

Αl

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Wachovia Mortgage Companya corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the <u>lst</u> , 19 91 .

FIRST GENERAL LENDING CORPORATION

BY:

INSTRUMENT WAS FILE.

ATTESTED

3.*0*0

2,50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said Kathy D. Kelly state, hereby certify that _____ Jaye A. Ogden Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 1st day of April ____, 1991.

Notary Public

My commission expires:

notaby public state of alabama at labi MY COMMISSION EXPIRES: Nov. 21.

THIS INSTRUMENT WAS PREPARED BY: PIRST GENERAL LENDING CORPORATION 1209 Min Montgomery Highway Vestavia Financial Center 35216 Birmingham, Alabama