STATE OF ALABAMA) JEFFERSON COUNTY)

The Cast Association in the Contract of the Co

FULL SATISFACTION OF RECORDED LIEN

	V All Mon By These Presents That the undersi	gned HOUSEHOLD FINANCE CORPORATION
	OF ALABAMA acknowledges full	payment of the indebtedness secured by that certain
•		now w popperson and wife.
	(Real Property) (RXXXXXXXXXXXX) mortgage executed 1	Dy
	BRENDA C. ROBERSON which said mortgage was recorded in the office of the Ju-	dge of Probate Court of XMINNS County, Alabama, in
	1 F F	114 . HOUSEHOLD
FIN	Real Book No. 155 Page No. ANCE CORPORATION OF ALABAMA	
1 111	in Real Book No. 280 Page 190	and the undersigned does further hereby release
	and satisfy said mortgage.	· _ · _ · _ · · · · · · · · · · · ·
		į
	•	
	In Witness Whereof, the undersigned, HOUSEHO	LD FINANCE CORPORATION OF ALABAMA
	has caused these presents to be executed this 4+	day ofApril, 19 91
		HOUSEHOLD FINANCE CORPORATION
	Pec 2.50 CTATE DE ALA, SHELBY C.	OF ALABAMA
	Pec 3.50 STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. T CERTIFY THIS BY: ON 1.00 TISTRUMENT WAS FILEY:	
		Its Branch Manager
	6.80 91 APR 11 AM 9:55	•
	# * -	
	STATE OF ALABAMAY JUDGE OF PROBATE	GENERAL ACKNOWLEDGEMENT
178	M. t Thehlio	
φ	I, the undersigned, Judge et Probate, in and for said County in said State, hereby certify that	
至	whose name is signed to the foregoing instrument, and who	
~	is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.	
ن. س	· · · · · · · · · · · · · · · · · · ·	10
NCSTR.	Given under my hand and Official seal this	day of , 13
	Judge of Probate	
	Notary Public	
ž	STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMENT
30 ₹00	JEFFERSON COUNTY)	; :
5	Notary Public	
-51	I, the undersigned, Julian 1200 1200 1200 in and for	said County in said State, hereby certify that
3	Scott Brady whose	name as Branch Manager of
ंद	HOUSEHOLD FINANCE CORPORATION OF ALABAMA a corporation, is signed to the foregoing instrument, and who is known	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		ng informed of the contents of the instrument, he, as such
	officer and with full authority, executed the same voluntarity for and as the determinant	
	Given under my hand and Official seal this	$\frac{\text{day of}}{\sqrt{\frac{\text{April}}{\sqrt{\frac{91}{1}}}}}$
	MY COMMISSION EXPIRES NOV. 5, 1994	Whit XIII
	- · · · · · · · · · · · · · · · · · · ·	WHRA RECEIVED
	PROBATE — 70	Notary Public
		Fix Notarial Seal