First Alabama Bank

715

Notary Public

PARTIAL RELEASE

Shelby_ COUNTY)

For and in considers	tion of One Dollar (\$1.00)	and other good as	nd valuable consideration	ns to it in hand
		·		
aid, the receipt whereof is		•		
	, a corporation, does h			
ortgage executed by Sout	hern Landmark Develor	ment, Inc.	dated2-4-9	1
ecorded in Volume 323	Page 679	_ Probate Record	s of Shelby	County,
labama; the following des		•		
in Map Book 12 pages	the Survey of Sandpine 44, 45, 46 and 47, in all the County, Alabama.	er Trail Subdi the Probate C	vision, Sector II, Office of Shelby Cou	as recorded nty, Alabama;
•		:		
		: 		
		<u> </u>		
		! !		
-	derstood, however, that a			
hall be and continue to ren	nain in all respects to said	nortgage, and tha	t all the covenants and	undertakings of
	nortgage and the note ther			
	BANK TOP Shelby Con	ı		n tigae an righte
and powers granted to it t	inder said mortgage, exce	ot as to the above	e described premises.	
		!		
TAX ALITONATOOO TATETO	REOF, the undersigned, I	TOCT AT ARAMA	RANK XWX Shelby Co	oostv
				·
corporation, has caused the	ese presents to be executed	l by <u>K. R. 1</u>	Kirkland	
ts President	<u> </u>	duly authorized	thereto, on this 4th	day
. April	19.91	1		
of APLIA	, 19 _			_
			MA BANK OK Shelby	County
	STATE OF ALA. SHELRY C I CERTIFY THIS USTRUMENT WAS FILE.	By	Tikland	
	T CERTIFY THIS	Presi	P. C. Control	
	437RUMENT TO BE		2. Meg. 1 2. Record	ing Per Cagain
STATE OF ALABAMA)	91 APR 10 AM 9: 33	!	A No To	
Shelby COUNTY)	J 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ا بننر		A COMPANY
•	JUDGE OF PROBATE		Total	
I. the undersigned	authority, a Notary Publ	c in and for Sai	d County and State he	reby certify tha
K. R. Kirkland			75	
		whose name as _	· · · · · · · · · · · · · · · · · · ·	<u> </u>
of FIRST ALABAMA BAN	K SHK Shelby County	· · · · · · · · · · · · · · · · · · ·	a corporation, is signed	l to the foregoing
release, and who is known		e me, on this day,	that being informed of th	e contents of the
conveyance, he, as such o				
	involeding with this diffici			
corporation.		:		
Given under my ha	nd and official seal this	4th day of	April	, 19 <u>.91</u>
			141	/
•				11/

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LON-148