

This instrument was prepared by

(Name) Carolyn H. Lucas  
(Address) 111-A Owens Parkway  
Birmingham, Al. 35244

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWENTY-FIVE THOUSAND NINE HUNDRED AND NO/100 (\$25,900.00) DOLLARS,  
to the undersigned grantor, Southern Landmark Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Roy Martin Construction

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to wit:

Lot 71 according to the Survey of Sandpiper Trail Subdivision, Sector II,  
as recorded in Map Book 12 Pages 44, 45, 46 and 47 as recorded in the  
Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

\$25,900.00 of the purchase price recited herein was paid from proceeds of  
mortgage loan closed simultaneously herewith.

1. Dead Tax NO TAX COLLECTED  
2. Mfg. Tax 0.00  
3. Recording Fee 3.50  
4. Notary Fee 1.00  
5. Certified Fee 1.00  
Total 5.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Michael L. Wood President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 1st day of April, 1991

ATTEST:

Roy L. Martin  
Secretary

I CERTIFY THIS  
INSTRUMENT WAS FILED

91 APR 10 PM 12:36  
JUDGE OF PROBATE

SOUTHERN LANDMARK DEVELOPMENT, INC.

By

Michael L. Wood

President

STATE OF ALABAMA

COUNTY OF SHELBY

Carolyn H. Lucas

a Notary Public in and for said County, in said State,

hereby certify that Michael L. Wood

whose name as President of Southern Landmark Development, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 1st

day of April

, 1991

Carolyn H. Lucas  
Notary Public