201

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

the hereinafter particularly described property from t	for value received the undersigned does hereby release the lien of that certain mortgage executed by
Albert F. Thomasson d/b/a Aftco Pr	
to the NATIONAL BANK OF COMMERCE OF BI 6/7/90 _and recorded in the Probate	Office of Shelby County, Alabama, in Real
	and for such consideration, the receipt
of which is hereby acknowledged the undersigned do	hereby release all of its rights, title and interest in
and to the following described property inS	helby County, Alabama, to wit:
and to the tonowing described projectly in	
Lot 2, according to the Survey of in Map Book 14, Page 112, in the PAlabama.	
•	; }
But it is expressly understood and agreed that this rethe lien of said mortgage as to the remainder of the pundersigned is now the owner of said mortgage and	clease shall in no wise, and to no extent whatever, affect property described in and secured by said mortgage. The all of the unpaid notes secured thereby.
IN TESTIMONY WHEREOF, the undersigned has	caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this	the 22 day of January
19 <u>91</u> .	;
STATE OF ALA, SHELBY C. NAT	TIONAL BANK OF COMMERCE OF BIRMINGHAM,
STATE OF ALA. SHELBY C. NAT I CERTIFY THIS I CERTIFY WAS FILE	a National Banking Association
STATE OF ALX. 3"THIS I CERTIFY THIS STRUMENT WAS FILL.	a National Banking Association
91 APR 10 AH 8: 59	
91 APR 10 AH 8: 59	BY: Ashu H. Holcoal B. John H. Holcomb, III
#SJKOUELL	BY: John H. Holcoal Th. JOHN H. HOLCOMB, III ITS: PRESIDENT
91 APR 10 AH 8: 59 STATE OF ALABAMA DOGE OF PROBATE JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said John H. Holcomb, III	a National Banking Association BY: Ahn H. Holcoalth JOHN H. HOLCOMB, III ITS: PRESIDENT County in said State, hereby certify that
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