



799  
STATE OF Alabama  
COUNTY OF Shelby

554412  
WE NUMBER 64600000712000  
Sta #4+00.1 to STA 1+00; Also  
Guyson Sta #3, 2, AND 1.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

M. and K. Industries

BOOK 337 PAGE 723  
in consideration of the sum of One and No/100 Dollars (\$1.00), to it  
in hand paid by Alabama Power Company, a corporation, the receipt whereof  
is acknowledged, does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and main-  
tain, and the right to permit other corporations and persons to construct,  
install, operate and maintain, along routes to be selected by the grantee,  
(generally shown crosshatched on the attached drawing) its successors or  
assigns, all poles, wires, conduits, cables, trans closures and other appli-  
ances and facilities useful or necessary in connection therewith for the  
overhead and underground transmission and distribution of electric power  
and for the overhead and underground communication service, upon, over,  
under and across the following described land, situated in Shelby

County, Alabama:

See Exhibit "A" attached hereto and made a part  
hereof for a legal description of the property involved.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 1070  
TUSCALOOSA, AL

This instrument prepared in  
Western Div. Real Estate Dept.  
of Alabama Power Co.  
Tuscaloosa, AL

By L. GAVITT

Together with all the rights and privileges necessary or convenient for the full enjoyment and use thereof, including the right of ingress and egress to and from said facilities and the right of excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said M. and K. Industries  
has caused this instrument to be execute in its name by Karl F. Reed II  
as its President, and attested by  
its \_\_\_\_\_, and its  
corporate seal to be hereto affixed, on this the 7<sup>th</sup> day of February,  
19 91.

ATTEST:

M. and K. Industries  
By K. F. Reed II  
President

\*\*\*\*\*

STATE OF Alabama  
COUNTY OF Shelby

I, Larry O. Grantt, a Notary Public, in and for said  
County in said State, hereby certify that Karl F. Reed II  
whose name as President of M. and K. Industries

\_\_\_\_\_, a corporation, is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of this instrument, he as such officer and with full  
authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7<sup>th</sup> day of February,  
19 91.

Larry O. Grantt  
Notary Public

Exhibit "A"

Begin at the southeast corner of the Northeast quarter of the Southeast quarter of Section 19, Township 21 South, Range 2 West, Shelby County, Alabama; thence in a westerly direction along the south line of said quarter-quarter section 116.31 feet to the west right of way of Shelby County No. 87; thence right 90°36'22" in a northerly direction along said west right of way 836.46 feet to the point of beginning; thence continue northerly along said west right of way 450.86 feet; thence left 89°03'20" in a westerly direction 1528.32 feet to the east right of way of Interstate Highway No. 65; thence left 110°03'49" in a southeasterly direction along said east right of way 479.93 feet; thence left 69°56'11" in an easterly direction 1371.10 feet to the point of beginning. Containing approximately 15 acres, more or less, situated in Shelby County, Alabama.

Begin at the SE corner of NE¼ of the SE¼ of Section 19, Township 21 South, Range 2 West, in the Probate Office of Shelby County, Alabama, thence in a westerly direction along south line of said ¼ section 116.31 feet to the west right of way of Shelby County No. 87; thence right 90° 36' 22" in a northerly direction along said west right of way 590.46 feet to the point of beginning; thence continue along said west right of way 246.00 feet; thence left 89° 03' 20" in a westerly direction 1371.10 to the east right of way of Interstate Highway No. 65; thence left 110° 03' 49" in a southeasterly direction along said east right of way 261.86 feet; thence left 69° 56' 11" in an easterly direction 1285.34 feet to the point of beginning.

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(GROUP)

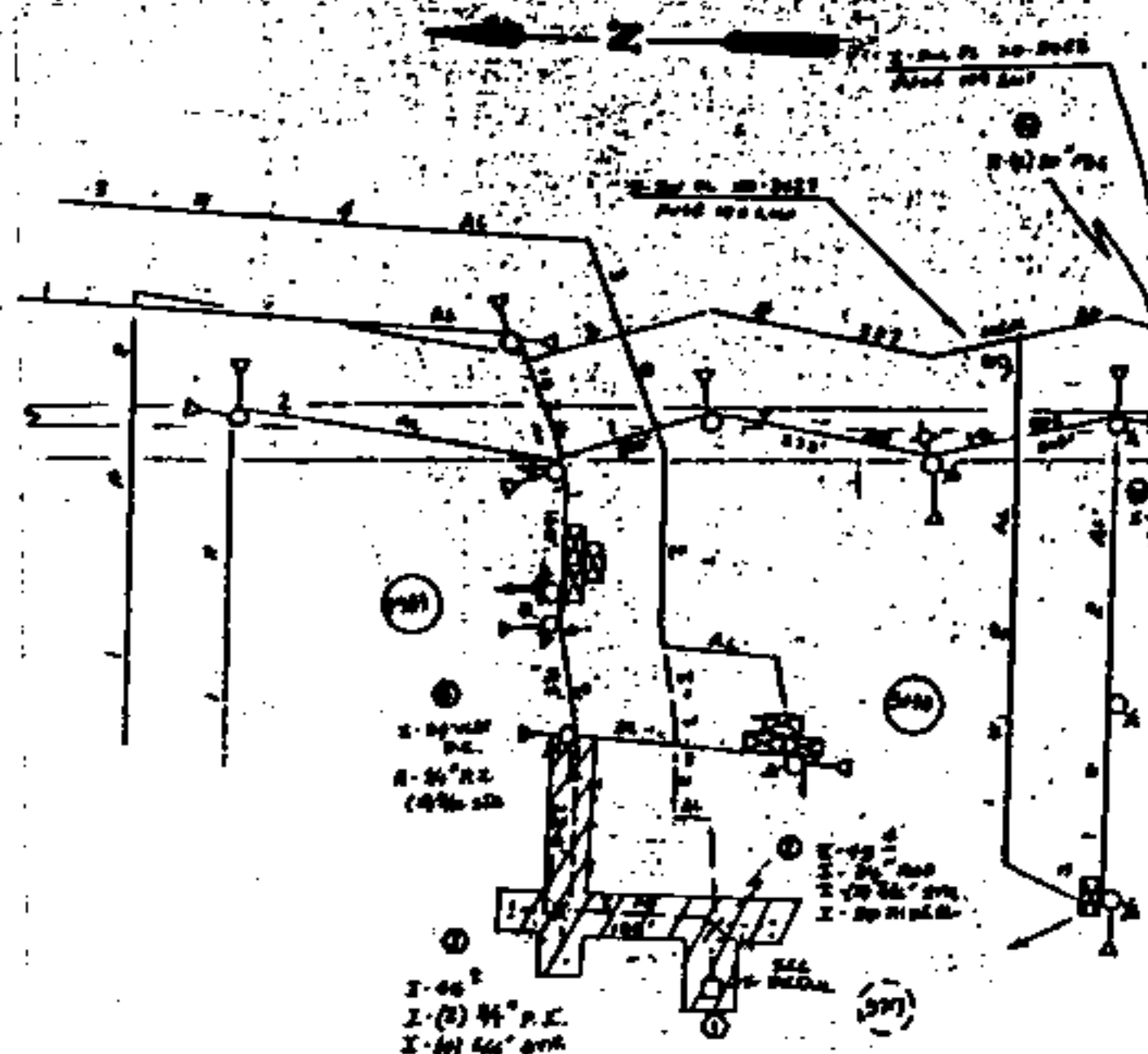
AMERICAN CONNECTOR CO.

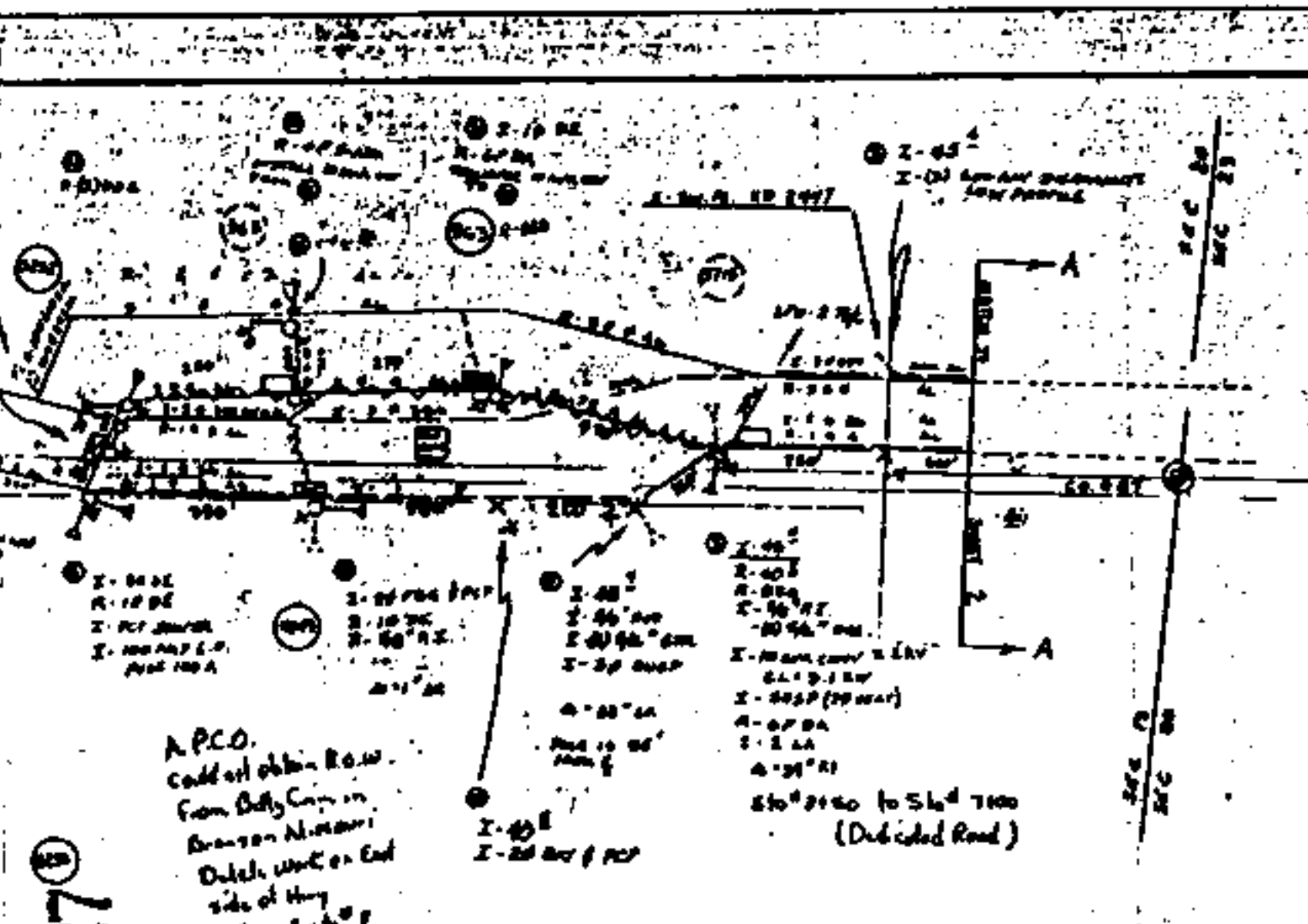
1. 10 00 R.H. FORWARD  
20 000 R.H. REAR  
20 000 R.H. REAR

20"

CANALWAY  
FRONTARY  
(UNDER STRUCTURE)

CONNECTION TO  
INTERNAL 8 RUNS  
4 4 000 R.H. CH





MS. R-2W

| CUSTOMER SPECIFIC<br>FOR RESPONSIBILITY                 |                               | ALABAMA POWER COMPANY<br>SPECIFIC USER RESPONSIBILITY |                               |
|---------------------------------------------------------|-------------------------------|-------------------------------------------------------|-------------------------------|
| <b>INSTALL MATERIALS</b>                                |                               | <b>SUPPLY MATERIALS</b>                               |                               |
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| UCB COST TO CUSTOMER, FIXED COST-NORMAL, DIST COST-SPECIAL, DIST COST |                             |                      |                      |                      |                             |                              |               |              |                        |
|-----------------------------------------------------------------------|-----------------------------|----------------------|----------------------|----------------------|-----------------------------|------------------------------|---------------|--------------|------------------------|
| Line<br>Cost<br>Name                                                  | Dist Cost<br>Demand<br>Rate | UCB<br>A-Sub<br>Cost | UCB<br>B-Sub<br>Cost | UCB<br>C-Sub<br>Cost | Dist Cost<br>Normal<br>From | Dist Cost<br>Special<br>From | Fixed<br>Cost | Dist<br>Cost | Cost<br>To<br>Customer |
| Subcost                                                               | Subcost                     | Subcost              | Subcost              | Subcost              | Subcost                     | Subcost                      | 0             | 0            | 0                      |

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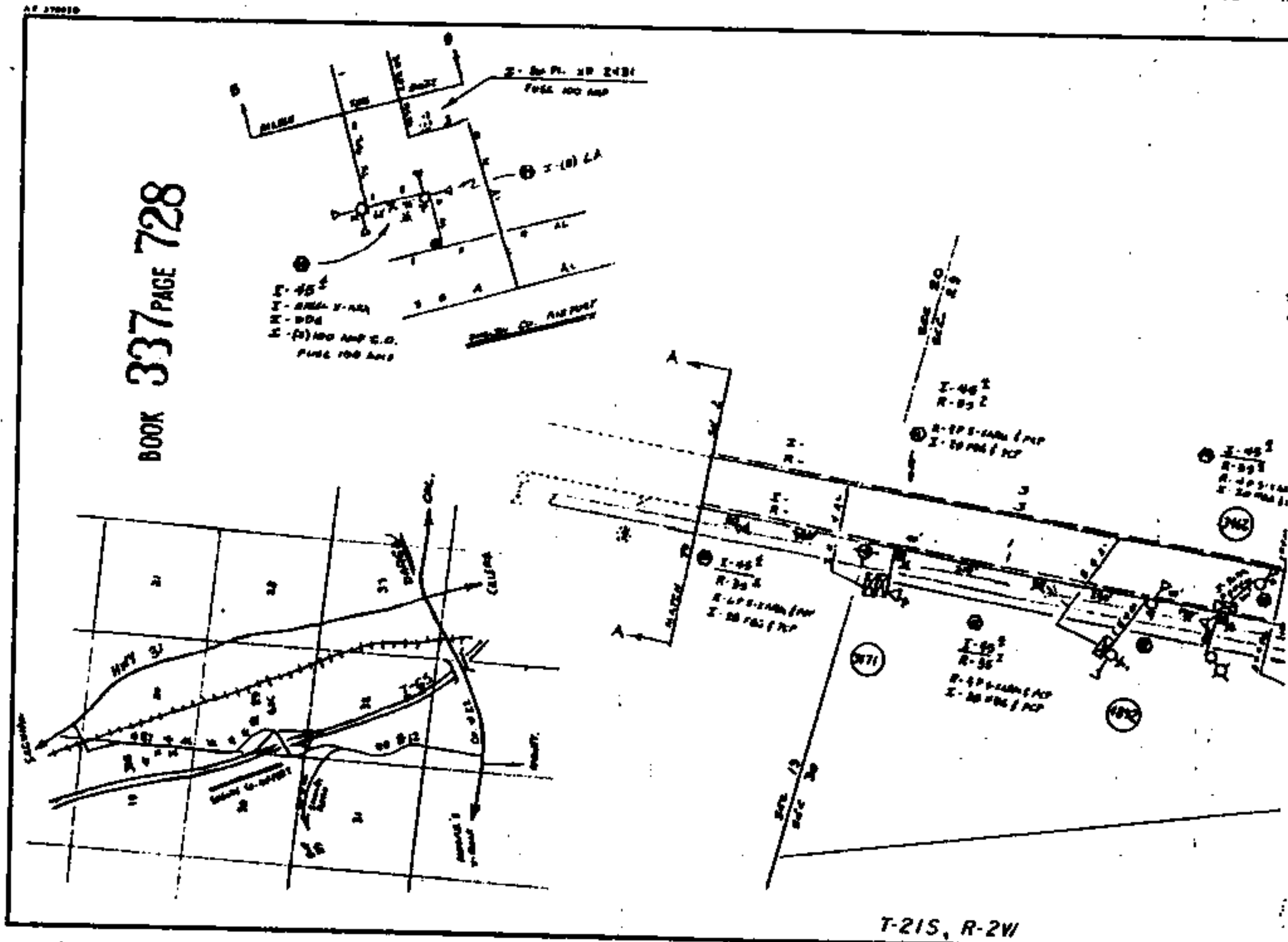
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**C-60079-12**

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| APR 13 1990 |         | FBI - MEMPHIS |       |
| APPROVED    |         | APPROVED      |       |

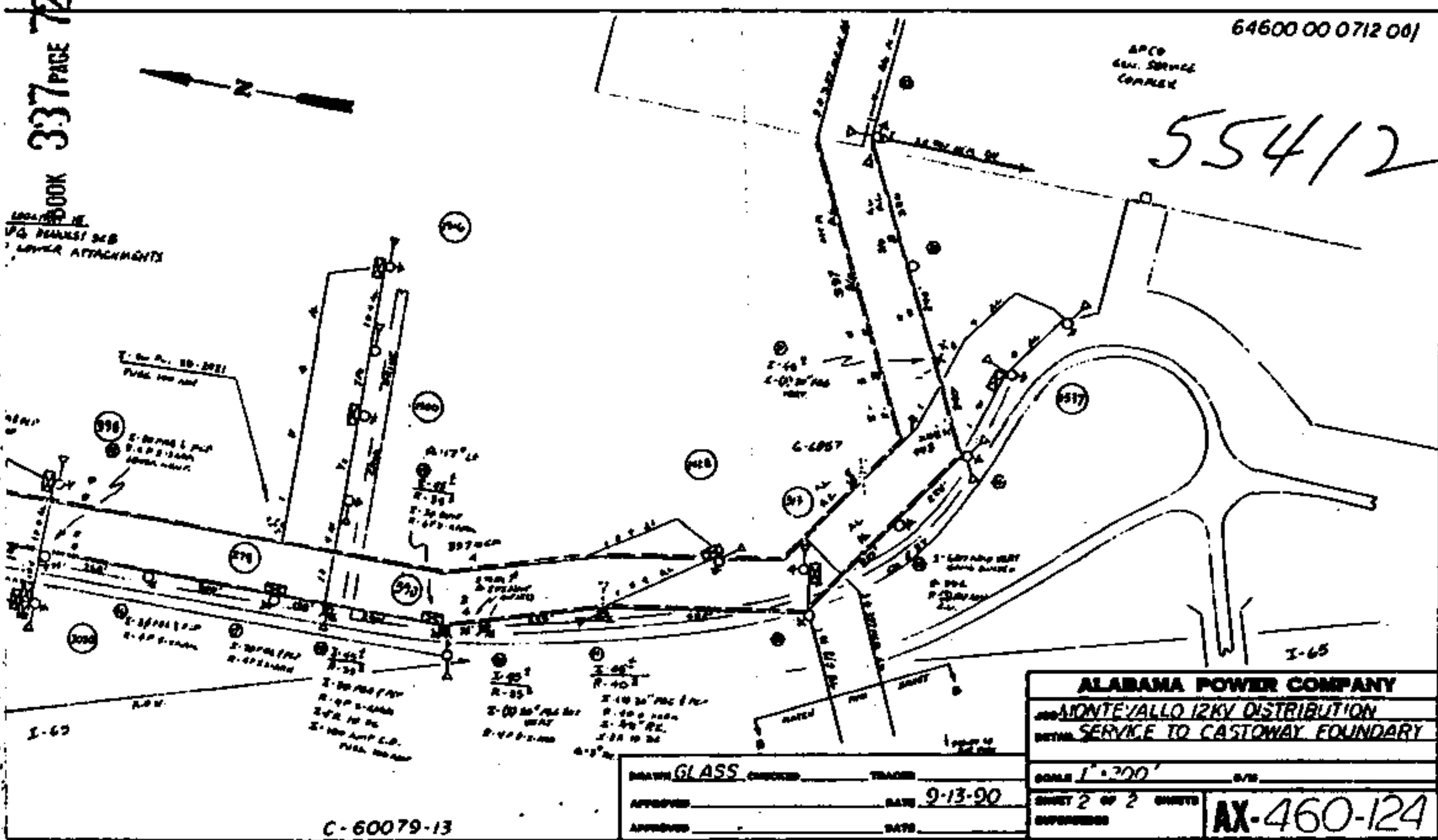
CONFIDENTIAL

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BOOK 337 PAGE 729

LOCATED BY  
V.G. BEANSTOCK  
LOWER ATTACHMENTS



STATE OF ALA. SHELLEY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 APR 10 PM 1:47

JUDGE OF PROBATE

|                  |      |
|------------------|------|
| 1. Dead Tax      | 0.00 |
| 2. Mtg. Tax      | 0.00 |
| 3. Recording Fee | 1.50 |
| 4. Indexing Fee  | 3.00 |
| 5. No Tax Fee    | 0.00 |
| 6. Certified Fee | 1.00 |
| Total            | 5.50 |