

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. # 61700-00-0192-0-00

Parcel # 554316
STA 1700 TO STA 1700

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHALIMAR PARTNERS

for and in consideration of the sum of ONE & NO/100 Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledge, DOES hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama.

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

SHALIMAR POINT

Subdivisions, as recorded in Map Book 14 page 105, in the office of the Judge of Probate, SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and for said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen (15) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____

19 _____

WITNESS:

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Shalimar Partners
has caused this instrument to be executed in its name by Kenneth B. Heyward
as its Partner and attested by _____, its Partner
and its corporate seal to be affixed, on the 5th day of SEPTEMBER, 19 90

ATTEST:

X Bano

SHALIMAR PARTNERS
By Kenneth B. Heyward
its Partner

STATE OF _____
County of _____

I, _____, a Notary Public, in and for said County in said State,
hereby certify that _____ whose name
_____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being in-
formed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____

Notary Public

STATE OF Alabama
County of Shelby

I, Mary Joe Logan, a Notary Public, in and for said County in said State, hereby certify
that Kenneth B. Weygand, whose name as Partner of

Shalimar Partners, an Alabama General Partnership
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of September, 19 90

Mary Joe Logan
Notary Public
My Commission Expires: 5/20/94

Parcel No. _____

THE STATE OF ALABAMA

Count

UTILITY EASEMENT -- SUBDIVISION

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA ss. _____

County

I hereby certify that the within instrument was file
in my office for record on the

day of _____

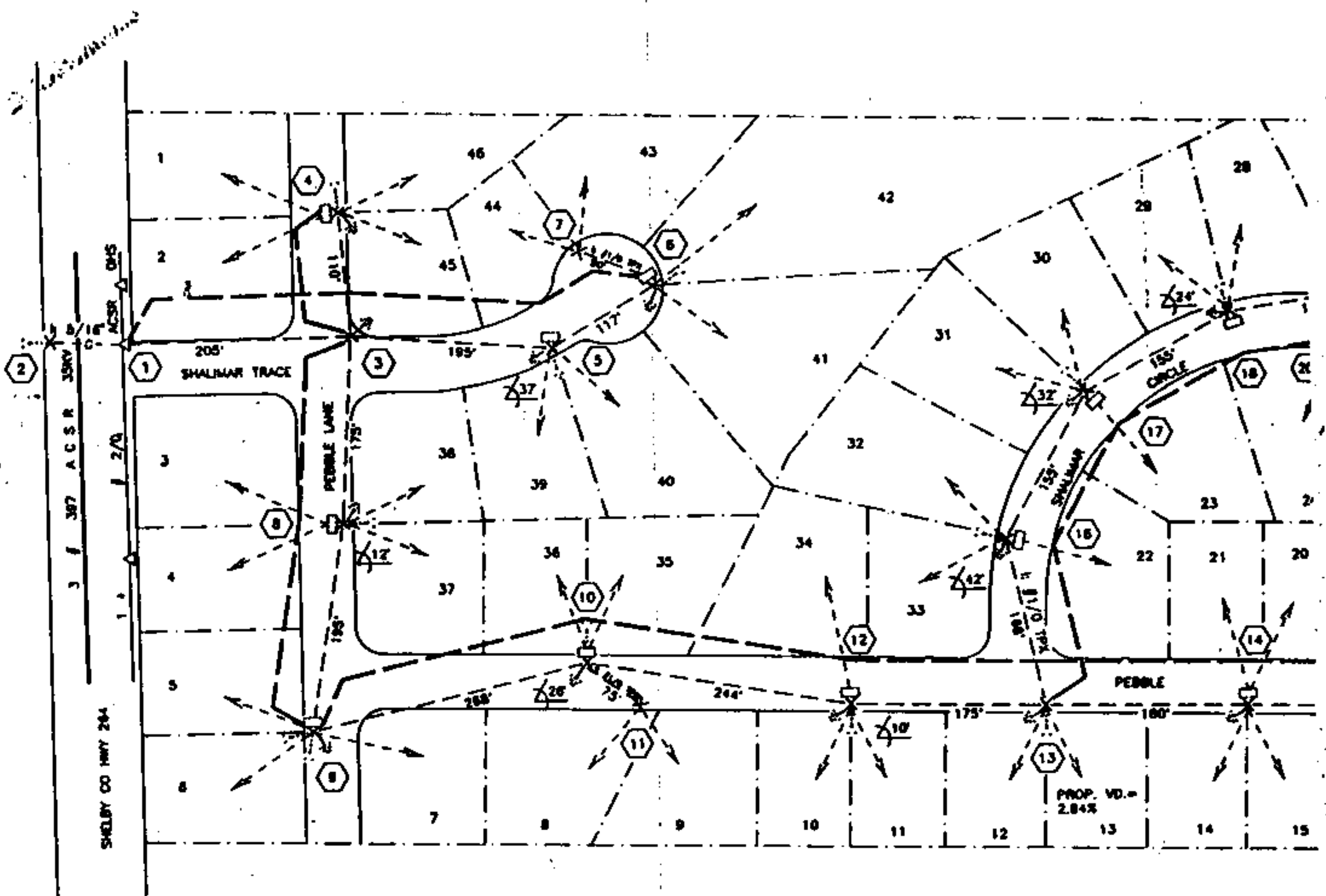
19 _____ at _____ o'clock _____ M.,

and duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

BOOK 337 PAGE 707



BOOK 337 PAGE 708

TO
L-6185
N.O.

V-5477

K-6123
X-6054

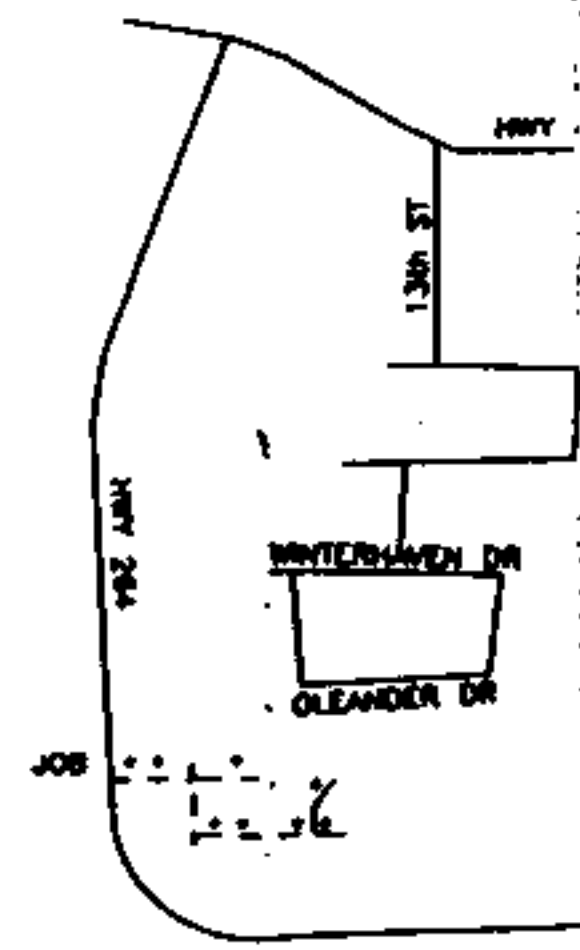
L-6637
N.O.

L-1004 C/O
FUSE 100A

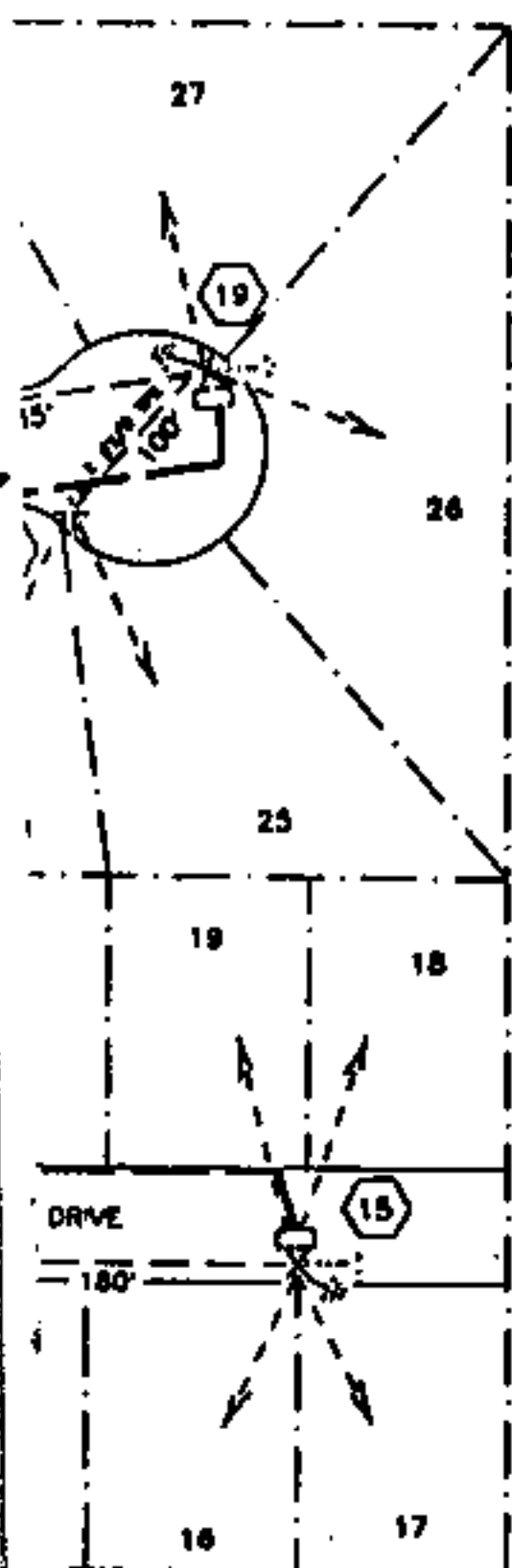
DATE	REVISION
10-3-64	1
10-3-64	2
10-3-64	3

TO
ELLIOTTSVILLE DS
FEEDER #2
BKR # 38898

FOR HOT LINE WORK:
- OPEN 38898-A & PLACE A HOT LINE
TAG ON 38898 & 38898-A



554316



NOTES

1. INSTALL 1 #2 ACSE 19.9KV PRI & INSTALL 1 #2 ACSE NEU OR #1/0 TPX SECONDARY AS SHOWN
2. ALL SERVICES WILL BE #1/0 TPX AVERAGE SERVICE LENGTH IS 65'
3. UNLESS OTHERWISE NOTED, ALL POLES WILL BE 40/5 CCA NUJ.
4. ALL ANCHORS WILL BE 8" SH W/ 5/8" RD, 5/16" STR W/ 144" STRAIN INS AND 20' LEADS
5. TRANSFORMER LOADINGS BASED ON LUDSTA/C PER LOT
6. R/W TRIMMING REQUIRED.
7. SCB TO BURY.
8. WORK WITH J170-028-0
9. MR. FOREMAN: AT LOC #1 CHARGE POLE, HANDLING, DIGGING AND SETTING TIME TO CJO 090-000-810-158
10. ALL TRANSFORMERS TO BE 19.9KV CONV UNLESS OTHERWISE NOTED.

ROW WIDTH OBSERVED 30 FT
CUT OR TRIM 30 FT

1	Dead Tax	0.50
2	Misc Tax	1.50
3	Electric Fee	3.00
4		
5		
6		
7		
8		
Total		5.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

91 APR 10 PM 1:44

[Signature]
JUDGE OF PROBATE

0 20 180
PLAN SCALE

CONSTRUCTION NOTES

1. APC REQUESTS SCB & 55/3 JU SCB TO BILL APC \$748.00 PER LINE 20 APC TO PROVIDE, DELIVER & SET POLE & BILL SCB \$835.00 ON CJO 090-000-810-158 REMOVE APC BRAND
E 100A C/O & 27KV LA ON "T" BKT FUSE 100A
2. E 30/5 NUJ
E 5/16" STUB GUY
3. E PRI TANG ON PTP
E 2 PRI DE
4. E 37.5KVA PROP. LD. = 37.5KVA @ 0.9PF
E PRI DE (11471)
5. E 25KVA PROP. LD. = 21.5KVA @ 0.9PF
E PRI SUSP (11472)
6. E 37.5KVA PROP. LD. = 37.5KVA @ 0.9PF
E PRI DE (11473)
7. E 30/5 NUJ
8. E 37.5KVA PROP. LD. = 37.5KVA @ 0.9PF
E PRI TANG ON PTP (11474)
9. E 37.5KVA PROP. LD. = 29.5KVA @ 0.9PF
E 2-PRI DE (11475)
10. E 45/4 NUJ DUE TO GRADE
E 37.5KVA PROP. LD. = 37.5KVA @ 0.9PF
E PRI SUSP (11476)
11. E 30/5 NUJ
12. E 37.5 PROP. LD. = 28.5KVA @ 0.9PF
E PRI TANG ON PTP (11477)
13. E PRI TANG ON PTP
E PRI DE
14. E 37.5 PROP. LD. = 37.5KVA @ 0.9PF
E PRI TANG ON PTP (11478)
15. E 37.5KVA PROP. LD. = 37.5KVA @ 0.9PF
E PRI DE (11479)
16. E 45/4 NUJ DUE TO GRADE
E 50KVA PROP. LD. = 45.5KVA @ 0.9PF
E PRI SUSP (11480)
17. E 37.5 PROP. LD. = 28.5KVA @ 0.9PF
E PRI SUSP (11481)
18. E 25KVA PROP. LD. = 21.5KVA @ 0.9PF
E PRI SUSP (11482)
19. E 37.5 PROP. LD. = 37.5KVA @ 0.9PF
E PRI DE (11483)
20. E 30/5 NUJ

STA 1100 To STA 2100
Also: GUY AT STA 2100
Dedicated Road.



ALABAMA POWER COMPANY	
JOB	NORTH SHELBY 35KV DISTRIBUTION
DETAIL	PROVIDE ON SERVICE TO 48 LOTS SHALMAR POINT
SCALE	1" = 80' S/M
SHEET	1 OF 1 SHEETS
SUPERSEDES	C-61700-00-01920-00

MAP REF:	SEC-10,TP-21S.R-3W
DRAWN	DARRIN ENGR. C. COLEMAN DATE 8-14-90
APPROVED	C. H. McNeill DATE 8-21-90
APPROVED	DATE