

747

Mtgr. May, John W.
Loan No. 650581

State of Alabama)
County of Shelby) ss.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MortgageAmerica, Inc., a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by John W. and Frances G. May (Husband & Wife) to MortgageAmerica, Inc. on October 26, 1984 as recorded on November 1, 1984 in Book 007, Page 199, recorded again on November 29, 1984 in Book 010, Page 75, corrected and re-recorded on February 6, 1985 in Book 017, Page 93 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Federal National Mortgage Association

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has cause this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Executive Vice President, and its corporate seal affixed this 4th day of April, 1991.

(CORPORATE SEAL)

✓ MORTGAGEAMERICA, INC.

BY: Maurice F. Wilhelm, Jr.
Executive Vice President

State of Alabama)
County of Jefferson) ss.

I, Sara G. Chilton, a Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United states, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for an as the act of said corporation.

Given under my hand and seal of office, this 4th day of April, 1991.

Sara G. Chilton
Notary Public,
My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 9, 1991

(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 10 AM 11:18

JUDGE OF PROBATE

This instrument prepared by:

Phyllis S. Chilton
MortgageAmerica, Inc.
P.O. Box 10581
Birmingham, AL 35202

2.50
3.00
1.00
6.50

BOOK 337 PAGE 595