

STATE OF ALABAMA)
County of SHELBY)

797
PARCEL # 554324

WE # 6700-40-007-1-00

Sta 1 + 00 to Sta 3 + 00
Sta 1 + 00 to Sta 2 + 00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

SHELBY County Board of Education

for and in consideration of the sum of One and no/100 (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the

receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all poles, wires conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land

situated in SHELBY County, Alabama.

THE Southwest Quarter of the Southeast Quarter
of Section 10, Township 21 South, Range 3 West.

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY County Board of Education has caused this instrument to be executed in its name by ELLIE GLASSCOX as its Supt. (Superintendent)

and attested by _____ as its _____

and its corporate seal to be hereto affixed, on this 28th day of DECEMBER, 19 90.

ATTEST:

SHELBY County Board of Education
Ellie Glasscox
Superintendent

STATE OF Alabama)
County of Shelby)

I, Don D. Bailey, a Notary Public, in

and for said County in said State, hereby certify that

ELLIE GLASSCOX whose name as
Supt. (Superintendent) of said corporation, is signed

to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 28th day of December, 19 90.

Don D. Bailey
Notary Public

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power 

Customer THOMPSON H.S.		Location		Agreed Serv. Date		Estimate No. 61700-40-00171-00	
Division BIRMINGHAM		District NORTH SHELBY		Town ALABASTER		Drawn by E. BIDEZ	
County SHELBY		Section 10		Township 21S		Range 3W	
Acquisition Agent D. BAILEY		Date R/W Assigned 2-4-91		Date R/W Cleared 2-4-91		Map Reference 3W-21-10-4	
LOC		Transformer Loading					

4

TO RISEA

1 #140 ASD 14.9KV

~ PARKING LOT ~

2

1-1-25⁰ POLE; 1-15000L HP5 LIGHT

E-3063

~ THOMPSON H.S. ~

3

1-1-25⁰ POLE; 1-15000L HP5 LIGHT

E-3064

LOCATION SKETCH

THOMPSON RD.

THOMPSON H.S.

IN

WARRANT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 10 PM 1:46

JUDGE OF PROBATE

1. Dept. Tax	50
2. A. Tax	
3. Planning Fee	7.50
4. Insuring Fee	3.00
5. No. Fee	
6. Certified Fee	7.00
Total	17.50

Voltage	
Pri	Sec.
11.9kv	120/240v
PHONE CO.	
Co. Name	
N	
CATV CO.	
Co. Name	
N	
ACCESSIBLE	
Y	
TREE CREW	
N	
ROCK HOLE	
N	
PERMITS REQ'D	
RAW	
N	
CITY	
N	
COUNTY	
N	
STATE	
N	
MISSALL	
Y	
OTHER	
SCALE	
Pl. Per Inch	

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