RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

224918 LOAN NO.:

JON & PATRICIA MICHAEL MORTGAGOR:

106 INV. NO.:

INV. LOAN NO.:0000224918

MARCH 19, 1991 PIF DATE:

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF AUGUST 22, 1985, EXECUTED BY JON F MICHAEL & PATRICIA M MICHAEL, AND RECORDED IN MORTGAGE BOOK 39, PAGE 450, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED MARCH 25, 1991.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS HISTRUMENT WAS FILE!

91 APR 10 AH 11: 15

ATTEST/: LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. (RUNNERCY ENGEL MORTGAGE COMPANY)

JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

2.50

BY___

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 25, 1991.

MY COMMISSION EXPIRES MAY 23, 1994

THUS INSTRUMENT PREPARED BY: AMSOUTH MARTGAGE COMPANY, INC. P. D. BOX 3847 BIRMINGHAM, AL 35201