

STATE OF ALABAMA)

County of SHELBY)

554431
WES 61700-00-02330-00

STA 1100 To STA 1900

STA 8100 To STA 1100

ALSO: GUYS AT STA 1100, 2100, 3100, 4100, 5100,
6100, 7100, 8100, 10100, 11100, 12100,
13100, 14100, 15100, 16100, 17100, 18100

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Quaker Square Development Co.

for and in consideration of the sum of ONE ^{NOV} 1/100 (\$ 1.5) to

it in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within the conduits upon, over, under and across the following described land situated in SHELBY County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and / or said additional easements within

Moss Bend Subdivision

subdivision, as recorded in Map Book 13, page 09

in the Office of the Judge of Probate, SHELBY County,

Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and /or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen (15) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

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In the event it becomes necessary, in the opinion of Grantee herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____
and seal _____, this the _____ day of _____, 18____

(Seal)

(Seal)

_____ has caused this instrument to be executed
its name by Ronnie Morton

as its Secretary, and its corporate seal to be affixed, on the
24th day of September 19 90.

Quaker Square Development Co.
By: Rennie M. North V-S?

ATTEST:

STATE OF _____)
County of _____)

I, _____,
a Notary Public, in and for said County in said State hereby
certify that _____
whose name _____ signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that being
informed of the contents of the instrument _____ executed
the same voluntarily, on the day same bears date.

Given under my hand and official seal, this the _____
day of _____, 19____.

Notary Public

STATE OF Alabama)
County of Shelby)

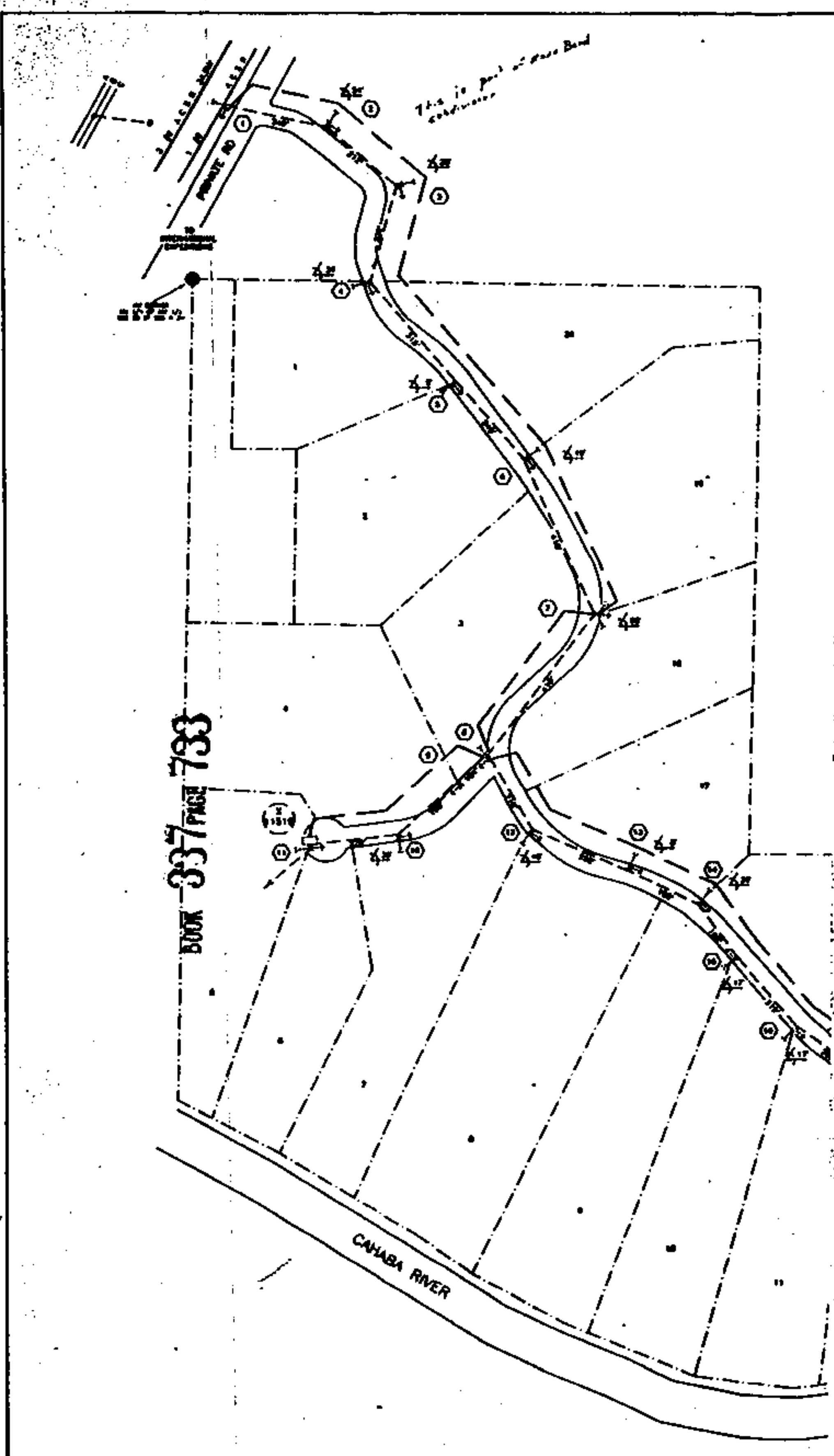
I, DON D. BAILEY,
a Notary Public, in and for said County in said State, hereby
certify that RONNIE MORTON
whose name as ^{vice} President of QUAKER SQUARE DEVELOPMENT CO.

a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 24th
day of September, 1990.

Don D. Bailey
Notary Public

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PROBATIONARY LIST

1. JOE'S PUB
1 PUB SE
2. JOE'S PUB (REMOVED)
1 PUB SE
3. JOE'S PUB
1 PUB SE
4. JOE'S PUB (REMOVED)
1 PUB SE
5. JOE'S PUB (REMOVED)
1 PUB SE
6. JOE'S PUB (REMOVED)
1 PUB SE
7. JOE'S PUB (REMOVED)
1 PUB SE
8. JOE'S PUB (REMOVED)
1 PUB SE
9. JOE'S PUB
1 PUB SE
10. JOE'S PUB
1 PUB SE
11. JOE'S PUB
1 PUB SE
12. JOE'S PUB (REMOVED)
1 PUB SE
13. JOE'S PUB
1 PUB SE
14. JOE'S PUB
1 PUB SE
15. JOE'S PUB
1 PUB SE
16. JOE'S PUB
1 PUB SE
17. JOE'S PUB
1 PUB SE
18. JOE'S PUB
1 PUB SE
19. JOE'S PUB
1 PUB SE

1954

Source: *Author's calculations.*

Location: 5000

4-5471

五—非个例
六—个例

V-1045

0000 0000 0000 0000

- WASHINGTON FIELD OFFICE
- NEW YORK FIELD OFFICE

1. ...	50
2. ...	12.50
3. ...	3.00
4. ...	8
5. ...	1.50
6. ...	17.50
Total	17.50

Abstract

1. TURNERED TO US 2/10/54
2. TRANSMISSION LEADING GOOD ON
L.A. 3.30.1954
3. ON ARRIVAL TO GC 4 OF 20 6.00 PM
2-4/50 SW, 1-4/50 SW 2/ 20 LEAD
4. STATION TO GC 1 GC ACIN 10.30 4
NORMAL TO GC 1 2/3 ACIN
5. GO TO SW
6. 2.40 TRANSMISSION

554431

ALABAMA POWER COMPANY
400 NORTH BRIDLEY AVE. MOBILE, ALA. 36688
PHONE (205) 681-1000
FAX (205) 681-1001
E-MAIL: info@alabama-power.com
WWW: www.alabama-power.com

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 10 PM 1:13

JUDGE OF

MAP REF: 30-202-30-2 REC- 20, WP- 202, 9-30
 DATE: 08/17/90
 APPROVED: R. B. Baker
 APPROVED: _____
 DATE: 8-17-90
 MAPS: 1 of 1 sheets
 D-01700-00-00330-0
 000-7

