BOOK 337 PAGE 441

P.

450

THIS INSTRUMENT WAS PREPARED BY:

Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	- : :
JEFFERSON COUNTY )	· ·
KNOW ALL MEN BY THESE PRESENT	rs, That South States Mortgage Corporation,
a corporation, for value received	to it in hand paid by Republic Mortgage
Services Company	does hereby grant, bargain, sell and convey and
assign unto Republic Mortga	ge Services Company , all its right, title
and interest in and to a certain m	mortgage executed to it by Juniata A. Hunt,
	1st day of April , 19 91, and
recorded in Real Volume 337	_, Page 437, of the records of the
	County, Alabama; and, together with the debt
	tle and interest in and to the property
therein described.	· !
en mampho materiale Complete	eros Mortones Corporation, an Alahama Corporation.
	ates Mortgage Corporation, an Alabama Corporation,
	signed by Larry R. Hillard, its Senior Vice
President, and attested by James	R. Tarrant, Ill, its Secretary, (and its
corporate seal to be hereto offixe	ed), this the <u>lst</u> day of <u>April</u> , 19 <u>91</u> .
SHELLY C.	
STATE OF ALA, SHELLY CONTROL OF ALA, SHELLY THIS THIS TO THE STATE WAS FILL.	SOUTH STATES MORTGAGE CORPORATION
91 APR -9 AM 9: 41	
31 APR -3 mi	BY: Caric Edition
NUUGE OF PROBATE	LARRY W. HILLARD ITS: SENIOR VICE PRESIDENT
	· · · · · · · · · · · · · · · · · · ·
ATTEST:	
0 4 <del>1</del> <del></del> -	1. Deed Tax ———————————————————————————————————
MAMES R. TARRANT, III	4. Indexing
ITS: SECRETARY	6. Continue Francisco
COLOR OF ALABAMA )	Total
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
said State, hereby certify that I	y, a Notary Public in and for said County, in Larry R. Hillard, whose name as Senior Vice se Corporation, a corporation, is signed to the
Transping conveyance, and who is	known to me, acknowledged before me on this
and with full authority, executed	contents of this conveyance, he, as such officer defined the same voluntarily for and as the act of
Given under my hand and offi	icial seal, this the <u>lst</u> day of April , 19

NOTARY PUBLIC

My Commission Expires: