

661

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that ATLANTIC ACCEPTANCE CO., INC., a banking corporation of Birmingham, Alabama, in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid by RANDALL D. BARRON, an individual, the receipt of which is hereby acknowledged, does hereby sell, transfer, set over, assign and deliver to the said RANDALL D. BARRON, the following, to-wit :

That certain mortgage from DORIS J. BUFFKIN to Atlantic Acceptance Co., Inc., dated March 14, 1990, in the amount of \$1,600.00 and recorded in Real Property Book 282, at Page 707 of the records in the Office of the Judge of Probate Shelby County, Alabama.

Together with the note and indebtedness described therein and secured thereby.

TO HAVE AND TO HOLD the same unto RANDALL D. BARRON, and unto his successors and assigns forever.

IN WITNESS WHEREOF, these presents have been executed this 1st day of April, 1991.

ATLANTIC ACCEPTANCE CO., INC.

By: Randall D. Barron
It's President

ATTEST:

By: Robert L. Lantry
It's Secretary/Treasurer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ACKNOWLEDGMENT

91 APR -9 AM 9:15

STATE OF ALABAMA
COUNTY OF JEFFERSON

Robert L. Lantry
JUDGE OF PROBATE

337 MAY 4 1991

I, the undersigned Notary Public in and for said County in said State, hereby certify that RANDALL D. BARRON and ROBERT LEPLEY, whose names as President and Secretary Treasurer of ATLANTIC ACCEPTANCE CO., INC., are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the lawful act of said corporation.

Given under my hand this 1st day of April, 1991.

Robert L. Lantry
Notary Public

My Commission expires 6-27-94

6.50

This instrument prepared by
MARY E. PILCHER
Attorney at Law
1933 Montgomery Highway, Suite 135
P.O. Box 59281
Birmingham, Alabama 35259-9281
(205) 933-95037

| | |
|------------------|--------|
| 1. Dead Tax | — |
| 2. Not. Tax | — |
| 3. Recording Fee | — 2.50 |
| 4. Indexing | — 3.00 |
| 5. Not. Fee | — 1.00 |
| 6. Gov. Fee | — 1.00 |
| Total | — 6.50 |