THIS INSTRUMENT PREPARED B	Y: {NAME}L	/ Central	Bank of the	South	//th Floor
		P. U. D	ox 10566 ham, Alabam		
				54	
STATE OF ALABAMA)	FULL	∣ SATISFACTI	ON OF RECOR	DED LIEN
COUNTY OF Jefferson	3				
KNOW ALL MEN BY THESE P	PRESENTS, That	t. Central Ban	k of the	South	, a corporation,
acknowledges full payment of the in					
Four Star Development Co			on _	4 1	
which said mortgage was recorded in					County,
91			:	_	91
	DOOK 140	and re-r	ecorded in	, Page No7 Book 305 Page _Book No	
(and assigned to	in _				
Page No), and does fu	irther hereby	rejease and satisf	y said mortgage.	
As recorded.					
			: :		
			:		
			·		
			:		
			:		
3			:		
			· !		
ភ			• !		
In Witness Whereof, Central Be	ank oft	the South	<u> </u>	, a corp	oration, has caused these
presents to be executed this	day of _	(kpii		, 1994.	
				a the Com	• - L
	CALL OF ALA. SHE	1 BY C :	Central Bank of	the Sou	//
\$	T CERTIFY TO TRUMENT WA	HIS SEUT:	By	ر کریا کری۔ President	
	STRUMENT "	. 0. 56	ig. vice/	Lestacue	1 Deed Tex
STATE OF ALABAMA	I APR -8 AF				1 Recording Pee
COUNTY OF JEFFERSON	Army OF PR	ر بنتر پرسفته برود MBATE	:		6. Certified Fee.
COCITI CI GEFFERDOR	JUBGE OF THE				Total
i, the undersigned Notary Pub	olic, in and for sa	id County in	sald State, hereb	y certify that	<u> </u>
Philip R. Webb		whose n	arne as	Vice Presiden	tof
Central Bank of the South					ing instrument, and who is
known to me, acknowledged befo					
as such officer and with full author	Arity, executed th	ne same volun M	ILERNY TOT ETIC BE	THE ACT OF SHIP GOLD	/
Given under my hand and Official	seal this	day of _		199/	<u>/</u>
				Value 11. C	A. 10-
•			Notary Public	and II.	ran
•			THE PERSON NAMED IN	MY COMMISSION EXPIRE	S OCTORED & 199 2

Form No. 1 187 7 Rev. 5/79