

REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS that FIRST CAPITAL MORTGAGE CORPORATION
(THE "TRANSFEROR", WHETHER ONE OR MORE) for and in consideration of the sum of
Twenty Three Thousand Two Hundred Sixty Two Dollars and 50/100
(\$ 23,262.50) paid to the Transferor by ALTUS BANK, A FEDERAL SAVINGS BANK
(the "Transferee") the receipt of which is hereby acknowledged, does hereby TRANSFER,
SET OVER AND ASSIGN unto the Transferee, that certain Promissory Note for
Twenty Three Thousand Two Hundred Sixty Two Dollars and 50/100 (\$ 23,262.50)
dated March 29, 1991 made by Ronald G. Erwin and Carol
S. Erwin being
payable to FIRST CAPITAL MORTGAGE CORPORATION
or order.

AND, for the same consideration, the transferor does hereby TRANSFER, SET OVER
AND ASSIGN unto the Transferee that certain mortgage (the "Lien")
from Ronald G. Erwin and Carol S. Erwin
to FIRST CAPITAL MORTGAGE CORPORATION
dated the 29 day of March, 19 91, recorded in Real Property
Book 337, Page 302 of the records in the office of the Judge of
Probate Court, Shelby County, Alabama, which secures the payment
of the aforesaid note.

AND, the Transferor does hereby REMISE, RELEASE AND QUITCLAIM unto the
Transferee all of the right, title and interest of the Transferor in and to the
premises and property designated in the Lien, it being the intention of the
undersigned to transfer to the Transferee the said debt and the note which evidences
the same and said security therefor.

AND, the Transferor represents and warrants to the Transferee that (I) the Lien
has not been amended, (II) that there have been no defaults under the lien, (III)
that the transferor has made no prior assignments of the Lien (IV) that the
Transferor has good and lawful right to assign the same, (V) that there are no
liens superior to the Lien except: () None or (x)
from Ronald G. Erwin and Carol S. Erwin

to BancBoston Mortgage Corporation which
the Transferor warrants the unpaid balance on such debt to be no more than
\$ 33,959.14 (VI) that all disclosures and notices required by
the Federal Consumer Credit Protection Act and by the regulations of the Board
of Governors promulgated pursuant thereto have been properly made and given in
regard to the Lien and (VII) that all other laws, rules and regulations applicable
to the Lien have been fully and faithfully complied with.

The Transferor hereby warrants the unpaid balance of said note to be not less
than \$ 23,262.50.

IN WITNESS WHEREOF, the Transferor has executed this assignment, and set the
Transferor's hand and seal on this 29 day of March, 19 91.

I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -8 AM 10:14

FIRST CAPITAL MORTGAGE CORPORATION
By: [Signature]
Its: Vice President
Total: 6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that J. D. Appleton whose name as Vice President
of FIRST CAPITAL MORTGAGE CORPORATION is signed to the foregoing
instrument and who is known to me, acknowledge before me on this day, that being
informed of the contents of the conveyance, he in his capacity as such officer
executed the same voluntarily on the day the same bears date, with full authority
for and as the act of said corporation.

Given under my hand and seal this the 29 day of March, 19 91.

[Signature]
NOTARY PUBLIC

My commission expires: 9/21/93

BOOK 337 PAGE 307

Cambridge Title

INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAHAR STREET
JACKSON, MS 39201

POOL NO. 25

LOAN NO. 535690

STATE OF ALABAMA

Shelby COUNTY

803
CORRECTED
ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by Robert Wolf, and wife, Marie F. Wolf to First Security Mortgage Corporation, said mortgage being dated June 30, 1989 and being recorded in Book (Volume) 245, Page 232, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated June 30, 1989, and recorded in Book (Volume) 317, Page 937, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

Christopher L. McBroom
Name:

Thelma Everett
Name:

SECURITY SAVINGS & LOAN ASSOCIATION

BY: John Howard Shows
Name: JOHN HOWARD SHOWS
Title: Executive Vice President
and General Counsel

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ALICE C. HAMIL
Name: ALICE C. HAMIL
Title: Corporate Secretary

STATE OF MISSISSIPPI

COUNTY OF HINDS

90 OCT 15 AM 8:40

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN HOWARD SHOWS and ALICE C. HAMIL, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and Corporate Secretary, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -8 AM 10:16

JUDGE OF PROBATE

BOOK 314 PAGE 221

BOOK 337 PAGE 308