| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                      | No. of Additional Sheets Presented:  | This FINANCING STATEMENT is filing pursuant to the Uniform Co  | presented to a Filing ( | Officer for                             |                 |
|--|--|--|-------------------------|---|-----------------|
| Return copy or recorded original to  | •  | THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office   | <del></del>             |   |                 |
| FOOTHILL CAPITAL CORPORAT  | ION  | Date, mile, manipol at mily office   |                         |   |                 |
| 11111 Santa Monica Blvd.,  | #1500  |  |                         |   |                 |
| Los Angeles, CA 90025-333  | 3  |  |                         |   |                 |
|  |  |  |                         | a coupe                                 |                 |
|  |  |  |                         | က် ကိ                                   |                 |
| Pre-paid Acct. #   |  |  | 늘 [ ] 폭                 |   |                 |
| 2. Name and Address of Debtor  | (Last Name First if a Person)  |  | and A                   |   | 202             |
| NIA TELONIA EL COMO ANTO A DED COMO A NEX  |  |  |                         |   |                 |
| NATIONAL-STANDARD COMPANY<br>104 Industrial Parkway  |  |  | 20                      |   | œ               |
| Columbiana, AL 35051   |  |  | ROBAI                   |   |                 |
| OOTGHOTAHA, MI JJOJI   |  |  |                         | S E E                                   |                 |
|  |  |  | , j · _                 |   |                 |
| Social Security/Tax ID #   |  |  |                         |   |                 |
| 2A. Name and Address of Debtor (IF ANY)  | (Last Name First if a Person)  |  | · .                     |   |                 |
|  |  |  |                         |   |                 |
|  |  |  |                         |   |                 |
|  |  | !  |                         |   |                 |
|  |  |  |                         |   |                 |
|  |  |  |                         |   |                 |
|  |  |  |                         |   |                 |
| Social Security/Tax ID #   |  | -  |                         |   |                 |
| ☐ Additional debtors on attached UCC-E   |  |  |                         |   |                 |
| 3. SECURED PARTY (Last Name First if a Person)   |  | 4. ASSIGNEE OF SECURED PARTY   | (IF ANY)                | (Last Name First if a Pe                | rson)           |
| FOOTHILL CAPITAL CORPORAT  | TON  |  |                         |   |                 |
| 11111 Santa Monica Blvd.,  | a 6.0  |  |                         |   |                 |
| Los Angeles, CA 90025-333  | 9.00   |  |                         |   |                 |
| LOS MIGELES, ON JOUZS-333  | . J  |  |                         |   |                 |
| Social Security/Tax ID #   | <u> </u>   |  |                         |   |                 |
| ☐ Additional secured parties on attached UCC-E   |  |  |                         |   |                 |
| 5. This statement refers to original Financing Statem  | ent bearing File No. 027796  |  | ·                       |   |                 |
| Filed with Shelby County, Alabama  |  | Date Filed March   | 22 192                  | 91                                      |                 |
| 6.  Continuation. The original financing statement be  | tween the foregoing Debtor and Secured I   | Party, bearing file number shown above, is s   | ill effective.          |   | •               |
|  | ecurity interest under the financing statem<br>a financing statement bearing file number : |  |                         |   |                 |
|  | all of the property listed on this file, is assign   |  |                         |   |                 |
| Assignment. whose name and address appears  9. XXAmendment Financing statement bearing file nu | in item 4.<br>Imber shown above is amended as set fort                                     | h in item 11.  |                         |   |                 |
| 10. Partial Secured Party releases the collater  | al described in item 11 from the financing   |  |                         |   |                 |
| Release number shown above.  |  |  | <u></u>                 | <del>'</del>                            |                 |
| Amend to include the fol   |  | address of Debtor:   |                         | 11A. Enter Code(s) From                 |                 |
| 60 Eby Chiques Roa   | ad   |  |                         | Back of Form That<br>Best Describes The |                 |
| Mt. Joy, PA 17552  |  |  |                         | Collateral Covered<br>By This Filling:  |                 |
| and  |  |  |                         |   | . — —           |
| 601 N. 8th Street  |  |  |                         |   | . — —           |
| KWXXNXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |  |                         | <del></del>                             | . <del></del> _ |
| Niles, MI 49120  |  |  |                         |   | . <del></del>   |
|  | 0 m  | ·  |                         | <del></del>                             | · <del></del>   |
|  | 8.00   | _  |                         | <del></del>                             | · <del></del>   |
| Check X if govered: 🖾 Products of Collateral are als   | o covered  |  | <i>i</i> ~              | <del></del>                             |                 |
|  |  | - 1/OA . 11  | # /                     | 110                                     | <del></del>     |
| By: XXX avere  | e- Treasurer   | - By: X "MIL   |                         | eno V.P                                 |                 |
| Signature(s) of Debtor(s)  |  | Signature(s) of Secured Party(i  | <del>7</del> 5)         |   |                 |
| Signature(s) of Debtor(s) (necessary only if item 9 i  | s applicable)  | Signature(s) of Secured Party(i  |                         |   |                 |
| NATIONAL-STANDARD COMPANY  | FOOTHILL CAPITAL CORPORATION  Type Name of Individual or Business                          |  |                         |   |                 |
| Type Name of Individual or Business  (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING         | OFFICER COPY ACKNOWLEDGEMENT   | STANDA   | RD FORM — UNIFORM (     | COMMERCIAL CODE — FORI                  | M UCC-3         |
| (2) FILING OFFICER COPY — NUMERICAL (4) FILE CO  | OPY SECOND PARTY(S)  | (5) FILE COPY DEBTOR(S)  | Approved by The Sec     | retary of State of Alabama              |                 |
|  |  | the state of the s |                         | <b></b>                                 |                 |