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OFFICIAL BOND

THE STATE OF ALABAMA,

That we JEAN C HARMON

JEAN C HARMON

SHELBY

County 5

 $\frac{2}{2}$ of $\frac{April}{}$ in Precinct No. $\frac{12 \text{ Box}}{}$ in and for said County.

4					

all the duties of said office during his continuance therein then the above obligation to be yold, otherwise to remain in full force and effect.

	~~

ANNIE M. HARGROVE

Authorized	Resident	Agent
	2	4

Taken and approved this 3rd day of April _____, 19 91_

AMERICAN LIBERTY INSURANCE COMPANY (L.S.)

Attorney-in-Fact

70

BOND NO. S13

_ as Principal & AMERICAN LIBERTY INSURANCE COMPANY,

_____ was duly appointed to the

Know All Men By These Presents

as Surety are held and firmly bound unto the State of Alabama, in the sum of Ten Thousand and No/100 (\$10,000.00) Dollars,

for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and

assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Now, if the said _____ Shall faithfully perform and discharge

office of Notary Public on the 3rd day of April, 1991; for the term of 4 years from the 3rd

Sealed with our seals, and dated this _____ day of ____ April ____, 19 _____, 19 ______

Judge of Probate

THE STATE OF ALABAMA, SHELBY County OATH OF OFFICE

I, ______ solemnly swear that I will support the constitution of the United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this __3rd___ day of __APRIL__