MY COMMISSION EXPIRES JUNE 12, 1994

I HIS INSTRUMENT PREPARED BY:		ntral Bank of the		ite
	(ADDRESS) P.	O. Box 10566		
		rmingham, Alabama	35296	
STATE OF ALABAMA) PAR'	TIAL RELEASE OF	RECORDED L	EN
COUNTY OF SHELBY)	ļ		
		i		
KNOW ALL MEN BY THESE PRI	ESENTS, That, Central	Bank of the Sou	sth	, a corporation,
does hereby release from the lien of that	t certain mortgage execu	ted by		
J. Harris Development Corp	oration	on	May 14, 19	90
which said mortgage was recorded in the	office of the Judge of I	Tobate Court ofSt	helby	County,
Atabama, In	Book No	291 , P	age No	729
(and assigned to	in	Boo	ok No	
_				
Page No), the following descr	ibed property and none of	other:	
Lot 30, according to the main Book 14, Page 86 in th	•			
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37 rage 240		:		
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		; 		
Sald mortgage shall continue in ful	Il force and effect with r	respect to the other prope	arty covered thereby	<i>1</i> .
In Witness Whereof, Central Bank	of the Sout	:h :	, a corporati	on, has caused these
presents to be executed this4+h	day of April	•	19 <u>91</u>	
Plaseur in he executed mus	, day orApril	-	19	
		Control Book 6	the South	
SINTE	Central Bank of	>/ ///	· · · · · · · · · · · · · · · · · · ·	
1 C	OFALA. SHELEY CO CERTIFY THIS UMENT WAS FILE.	By Sol	until	
· · · · · · · · · · · · · · · · · · ·		its: // Vice P	resident	
91 AF	PR -8 AH 8: 47		1 T	Personal Per
STATE OF ALABAMA	1 Brownings			Fan
COUNTY OF JEFFERSON	WDGE OF PROBATE	!	6	
	•	!		8J
i, the undersigned Notary Public, i	in and for said County is	n said State, hereby certif	fy that	
Philip R. Webb	whose r	ame as Vice Pr	esident	of
Central Bank ofthe_South		, a corporation, is signed	to the foregoing in:	trument, and who is
known to me, acknowledged before me				_
		ı		
as such officer and with full authority, e	xecuted the same volun	tarily for and as the act o	f said corporation.	
Pt	Antonia de la compansión	447	40 01	
Given under my hand and Official seal ti	nis <u>ath</u> cay of	APTIL	, 19 <u>_71</u> .	
•		(A)	X -	•