

This instrument was prepared by

(Name) L. Kenneth Moore

(Address) Bessemer, AL 35020



PREPARER OF THIS DEED MAKES
NO OPINION AS TO STATE OF
TITLE.

588

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred (\$500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Britt Chapman

(herein referred to as grantors) do grant, bargain, sell and convey unto

✓ James E. Bush and Peggy B. Bush

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Commencing at the Southeast corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of
Section 13, Township 20, Range 4 West, thence North 3
degrees 45' West 660 feet to point of beginning; thence
North 3 degrees-45' West 660 feet; thence South 86 degrees
55' West 668 feet; thence South 3 degrees-45' East 661 feet;
thence North 86 degrees 55' East 668 feet to point of
beginning, containing 10 acres, as recorded in Book 161,
page 261.

1	Deed Tax	1.50
2	Notary Fee	1.50
3	Recording Fee	1.50
4	County Fee	1.50
5	State Fee	1.50
6	County Fee	1.50
Total		7.50

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -8 AM 9:19

JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claim of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 20th day of March, 1991

WITNESS:

(Seal)

(Seal)

(Seal)

Britt Chapman
BRITT CHAPMAN

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, FRANK T. BATES, a Notary Public in and for said County, in said State,
hereby certify that BRITT CHAPMAN
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 20th day of MARCH, A. D., 1991

Frank T. Bates
Notary Public.

BOOK 337 PAGE 275

502 Sadler Run
Bessemer, AL 35020