MORTGAGE NO. 156634-2

THIS INSTRUMENT WAS PREPARED BY: JAMES E. TAWNEY EMPLOYEE OF BANCBOSTON MOREGAGE CORPORATION 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 82256

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PLEASE RECORD AND RETURN TO:

MASON & FITZPATRICK 100 CONCOURSE PARKWAY SUITE 350

BIRMINGHAM, AL 35244

SATISFACTION OF MORTGAGE

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STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCBOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED MARCH 29TH, 1985, EXECUTED BY CHARLES R. BELLSNYDER, JR. AND HIS WIFE, TRYPHENA ANN BELLSNYDER TO GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 022, PAGE 758 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEVERLY J. RAUCO, ASSISTANT VICE PRESIDENT AND ANTHONY W. TAYLOR ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS DATE, MARCH 21, 1991.

ATTEST:
BY: ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

"BY: BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, THE SUCCESSOR BY MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY, MORTGAGE CORPORATION OF THE SOUTH, AND BANCBOSTON MORTGAGE CORPORATION OF NEW ENGLAND.

ASSISTANT VICE PRESIDENT

I, DAWN D. BARE, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT BEVERLY J. RAUCO, "MAGE WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND ANTHONY W. TAYLOR, WHOSE NAME AS ASSISTANT SECRETARY OF BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS DATE, MARCH 21, 1991.

STATE OF ALK. SHELLEY CO.
I CERTIFY THIS
HOTRUMENT WAS FILED.

91 APR -8 AM 9: 23

PUT **P0015** JUDGE OF PROBATE

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| NOTARY P | UBLIC | |

MY COMMISSION EXPIRES

DAWN D. BAER

LLY COMMISSION EXPIRES

April 25, 1993

DONDED THRU NOTARY PUBLIC UNDERWRITERS

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| 8. Recording For | 3 3 30 |
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