

617  
RELEASE OF LIEN

This Instrument was Prepared by

*Debbie Moore*  
as an Employee of

✓ SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 23, 1989, executed by SPRATLIN CONSTRUCTION COMPANY, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 265 Page 695 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 302, ACCORDING TO THE SURVEY OF BROOK HIGHLAND - AN EDDLEMAN COMMUNITY, 7TH SECTOR AS RECORDED IN MAP BOOK 13, PAGE 99 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 1ST day of APRIL, 1991.

SouthTrust Mortgage Corporation

By: *W. Guy Warren*  
Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 APR -8 PM 12:04

ATTEST:

*Catherine Gordon*  
Assistant Secretary

JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 1ST day of APRIL, 1991.

*Randall Hill*  
Notary Public

My Commission Expires 7.13.92

BOOK 337 PAGE 320

1. Deed Tax	—
2. Mfg. Tax	—
3. Recording Fee	— 2.00
4. Indexing	— 3.00
5. Notary Fee	—
6. Continued Fee	— 7.00
Total	— 12.00