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SEND TAX NOTICE TO:

(Name Gene Arnold and Betty Arnold

(Address) 3663 HW/26

This instrument was prepared by

Wallace, Ellis, Head & Fowler

(Address Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama 4 500, ord

STATE OF ALABAMA

SHELBY.

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR (\$1.00) & other good and valuable consideration of the co

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Fred Moore, an unmarried man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Gene Arnold and wife, Betty Arnold

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the SW corner of the NEl of NWl of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama, and run thence Easterly along the South line of said 1 1 Section a distance of 136.90' to a point; thence turn 88 deg. 08'00" left and run Northerly 206.22' to a point; thence turn 91 deg. 14' 00" right and run Easterly a distance of 38.84' to the point of beginning of the property being described; thence continue along last described course a distance of 200.63' to a point; thence turn 164 deg. 46' 07" left and run Northwesterly a distance of 209.30' to a point; thence turn 106 deg. 36' 36" left and run Southerly a distance of 55.00' to the point of beginning, containing 0.127 of an acre and marked on each corner with a steel rebar.pin. According to survey of Joseph E. Conn, Jr. dated April 1, 1991.

B00K

Total-

STATE OF ALA. SHELBY CO. I CERTIFY THIS MISTRUMENT WAS FILE.

91 APR -8 PH 3: 28

غرره فاستناه فيكريها محار بالمتالية المرازي JUDGE OF FROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREO	F, <u>I</u> hav	e hereunto set	<u>my</u>	hand(s) and seal(s), this <u>8th</u>	
day of April	, 19	<u>91</u> .	}			
WITNESS:		,	; ;	I sed 2	11 ooce	(Seal)
<u></u>	<u> </u>	(Seal)	¦	(Fred Moor	e)	(Seai)
		(Seal)	:			(Seal)
		(Seal)	:			(Seal)
STATE OF ALABAMA Shelby	county }		; ; ;			
the undersigned hereby certify that Fred Moore				, a Notary Public in and for said County, in said State,		
whose name is on this day, that, being inform	signed to	the foregoing con-		is k	nown to me, acknowl	edged before me same voluntarily
on the day the same bears da Given under my hand an	te.	81 ²	day of	Apr		A. D., 19 <u>91.</u>