## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571

Hiverchese Office (205) 988-5600

329

This inst	rument was prepared by: MASON & FITZPATRICK, P.C.  100 CONCOURSE PARKWAY, SUITE	
(Address)	100 CONCOURSE PARKWAY, SUITE	<u>35</u> 0
	BIRMINGHAM, ALABAMA 35244	

Send Tax	Notice to: Mr. Jeffrey Alan Thompson
(Name) .	5049 Little Turtle Drive
	Birmingham, Alabama 35242

## CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

337 PAGE 1

**B00K** 

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FOURTEEN THOUSAND NINETY THREE AND NO/100ths (\$114,093.00) DOLLARS.

to the undersigned grantor, Scotch Building & Development Co., Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jeffrey Alan Thompson and wife, Patricia Lynne Thompson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lot 16, Block 6, according to the Survey of Broken Bow South, Phase II as recorded in Map Book 14 page 72 in the Probate office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$102,650.00 of the above-recited purchase price was paid from a mortgage loan

closed simultaneously herewith. Purchaser acknowledges that Purchaser has been informed by Seller of sinkholes and soil conditions existing in Shelby County. Purchaser agrees that Seller shall not be liable for earthquakes, underground mines, sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface condition that my now or hereafter exist or occur or cause damage to persons, property or buildings. Purchaser does forever release Seller from any damages arising out of surface and subsurface of the above described property, and this release shall constitute a covenant running with the land conveyed hereby, as against Purchaser and all persons, firms and corporations holding under or through Purchasers.

> STATE OF ALA. SHELBY C ... I CERTIFY THIS ASTRUMENT WAS FILE.

> 91 APR -5 PM 1: 42

1 Deed Tex	-ș_II.5º_
2. Mrg. Tax	3.70
6. Carcilled Len	-5
Total	18.4

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by it Vice President, Joe A. Scotch, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of April 1991

ATTEST:

Secretary

Scotch Building & Development\_Co., Inc.

President

Joe A. Scotch, Jr.

STATE OF ALABAMA SHELBY **COUNTY OF** 

the undersigned

a Notary Public is and for said County in said

Joe A. Scotch, Jr. State, hereby certify that Scotch Building & Development Co., Inc. President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this is

Apri.

19 91

2-5-9C Notary Public