

Return To: TransCoastal Mortgage Corp.
CityFed Skyline Tower
10000 NE 4th
Bellevue, Washington 98004
Attn: Investor Relations Dept.

489

This space reserved for recorder's use

Attn:

Loan #: 532779-2

Title #: PREPARED BY BETH RYAN, REFER TO TRANSCOASTAL MORTGAGE FOR ADDRESS

ASSIGNMENT OF MORTGAGE

For Value Received, TRANSCOASTAL MORTGAGE CORP., Beneficiary, hereby grants,
conveys, assigns and transfers to FLEET REAL ESTATE FUNDING CORP.
whose address is P.O. DRAWER F-20 FLORENCE, SOUTH CAROLINA 29501

all interest under that certain Mortgage, dated SEPTEMBER 28, 19 90
executed by MARY ALICE GATLIN, A SINGLE WOMAN

Grantor, to TRANSCOASTAL MORTGAGE CORP.

and recorded on OCTOBER 12, 19 90, ~~BOOK 337 PAGE 49~~ BK. 314 PG. 155, in the
office of the County Clerk and Recorder of JEFFERSON AND SHELBY

County, ALABAMA, and which Mortgage covers property described as:
SEE LEGAL DESCRIPTION ATTACHED

SIMULTANEOUSLY BEING RECORDED IN JEFFERSON COUNTY

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together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Mortgage.

Dated OCTOBER 24, 19 90

TRANSCOASTAL MORTGAGE CORP.

By

Attest:

RICHARD BURKE
ASSISTANT SECRETARY
CINDIE L. HICKS
ASSISTANT SECRETARY

(Corporate Seal)



STATE OF WASHINGTON
COUNTY OF KING

On this 24TH day of OCTOBER

the undersigned Notary Public, appeared

RICHARD BURKE to me known to be the Assistant
Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to
be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on
oath stated that he/she was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

Notary Public

PATTY STRALEY

My Commission expires 11-19-93

EXHIBIT "A"

Unit 18-3 in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, recorded on July 23, 1975, in Real Volume 1197, page 689 in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium recorded in Real Volume 1200, page 637, in Real Volume 1385, page 91, and in Real Volume 1388, page 152, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, page 196 and Misc. Book 18, page 28, and in Misc. Book 18, page 163, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said units being more particularly detailed in the plans and drawings of said Condominium as recorded in Map Book 107, page 26, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, page 32 and in Map Book 111, page 34, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 55, in Map Book 6, page 133, in Map Book 7, page 41, in Map Book 7, page 81 and in Map Book 7, page 82, in the Probate Office of Shelby County, Alabama.

1. Deed Tax	\$	0.00
2. Mtg. Tax	\$	0.00
3. Recording Fee	\$	5.00
4. Unclassified	\$	3.00
5. Notary	\$	0.00
6. Certified copy	\$	1.00
Total	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -5 AM 10:29

JUDGE OF PROBATE

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