

Return To: TransCoastal Mortgage Corp.
CityFed Skyline Tower
10900 NE 4th
Bellevue, Washington 98004
Attn: Investor Relations Dept.

This space reserved for recorder's use

Attn:

Loan #: 6578934

Title #:

PREPARED BY BETH RYAN. REFER TO TRANSCOASTAL MORTGAGE FOR ADDRESS

ASSIGNMENT OF MORTGAGE

For Value Received, TRANSCOASTAL MORTGAGE CORP., Beneficiary, hereby grants,
conveys, assigns and transfers to FLEET REAL ESTATE FUNDING CORP.
whose address is P.O. DRAWER F-20 FLORENCE, SOUTH CAROLINA 29501

all interest under that certain Mortgage, dated September 14, 1990
executed by Mary Ellen Bradley, a single individual

Grantor, to Transcoastal Mortgage Corp.

and recorded on SEPTEMBER 18, 19 90, ~~EX-100-10000-100~~ BK. 310 PG. 169, in the
office of the County Clerk and Recorder of Shelby

County, Alabama, and which Mortgage covers property described as:
Lot 87 and the North 4.9 feet of Lot 88, according to the Survey of Cahaba Manor Town
Homes, as recorded in Map Book 6, Page 105, in the Probate Office of Shelby County,
Alabama.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated October 2 1990 STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED.

91 APR -5 AM 10:29

STATE OF Washington JUDGE OF PROBATE
COUNTY OF King

On this 2nd day of October, 19 90, before me,
the undersigned Notary Public, appeared Richard Burke

_____, to me known to be the Assistant Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

TRANSCOASTAL MORTGAGE CORP

By Richard Burke
Richard Burke, Assistant Secretary
Attest: [Signature]

Heidi Smith, Assistant Secretary

Notary Public

My Commission expires _____

DEBORAH J. VICKERS

$$\begin{array}{r} 2.50 \\ 3.00 \\ 1.00 \\ \hline 6.50 \end{array}$$