

The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

First Alabama Bank/Shelby County
P.O. Box 633
Helena, AL 35080

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

027902

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Johnson, Robert L.
Johnson, Tammy
P.O. Box 56
Brierfield, AL 35035

Social Security/Tax ID # [REDACTED]

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

FIRST ALABAMA BANK
P.O. Box 633
Helena, AL 35080

Social Security/Tax ID # [REDACTED]

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

One 1989 Venture Spirit 16 ft. Boat SN VNB086561889
One 1989 Mariner 100 HP Motor SN 0B262990
One 1989 18 Ft. Boat Trailer SN 64-158-012489

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6 0 0

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)
 already subject to a security interest in another jurisdiction when it was brought into this state.
 already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
 which is proceeds of the original collateral described above in which a security interest is
perfected.
 acquired after a change of name, identity or corporate structure of debtor
 as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 6,400.00
Filed with Shelby County
Mortgage tax due (15¢ per \$100.00 or fraction thereof) 9.60+
8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest in record, give name of record owner in Box 5) 14.00

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's signature — see Box 6)

Robert L. Johnson 23.60
Signature(s) of Debtor(s)
Tammy Johnson
Signature(s) of Debtor(s)
Robert L. and Tammy Johnson
Signature(s) of Secured Party(ies) or Assignee
Brenda M. Price
Signature(s) of Secured Party(ies) or Assignee
First Alabama Bank/Shelby County