- Correcting that certain instrument recorded in Deed Book 140, Page 88, by correcting the Acknowledgment by specifying the name of the President of J-Mar Development, Inc.

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This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by	P.O. Box 10481 * Birmingha	am, AL 35201 • (205) 328-8020
(Name) Lindsey J. Al	11son	_ ;

4513 Valleydale Road Birmingham, AL 35242 (Address)

Corporation Form Warranty Deed

CORRECTIVE DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of

Twenty-eight Thousand and nine hundred dollars only

DOLLARS

to the undersigned grantor,

J-Mar Development, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jimmie A. and Linda J. Boike (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to wit:

> Lot 36, according to the survey of Mar-Wood, 2nd Sector as recorded in Map Book 10, Page 16, Probate Office. Shelby County, Alabama.

Subject to taxes, easements and restrictions of record.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE.

91 APR -4 PH 12: 12

800K TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its

President, who is

authorized to execute this conveyance, hereto set its signature and seal,

day of this the___

J-MAR MEVELOPMENT

ATTEST:

336rus 916

Secretary

James Ray Markin

President

STATE OF

. .

ALABAMA

COUNTY OF

SHELBY

a Notary Public in and for said County, in said State,

hereby certify that

THE UNDERSIGNED

JAMES RAY MARTIN

, a corporation, is signed

President of J-MAR DEVELOPMENT, INC. whose name as THE to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

6th

Given under my hand and official seal, this the

production to the

day of