

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

356
SHELBY COUNTY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF

BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~THE SAME PROPERTY~~) mortgage executed by

Sam A. Pillitteri and wife, Antoinette Pillitteri

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~JEFFERSON~~ County, Alabama,

In Book No. 305, Page No. 990, (and assigned to

In Book No. , Page .) and the undersigned does further hereby release

and satisfy said mortgage.

PARCEL ONE:

Lot 1, Block 1, according to the Survey of Holiday Hills, 1st Secotr, except the west 30 feet, as recorded in Map Book 70, page 72, in the Probate Office of Jefferson County, Alabama.

PARCEL TWO:

Lot 45, according to the Survey of Woodvale as recorded in Map Book 12, pages 21 and 22 in the Probate Office of Shelby County, Alabama.

BOOK 336 PAGE 744

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 29 day of March, 19 91.

1. Dead Tax	0
2. Mtr. Tax	0
3. Recording Fee	3.00
4. Indexing	0
5. No Tax Fee	0
6. Certified Fee	1.00
Total	4.00

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: J. Keith Windle
J. Keith Windle

ITS: Real Estate Loan Officer

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Keith Windle whose name (as Real Estate Loan Officer) of National Bank of Commerce of B'l (Corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29 day of March, 19 91

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35282-9813

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -4 AM 9:46

Thomas C. J. J. J.
JUDGE OF PROBATE

Larry H. Tipton
Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992