

420

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET, DES MOINES, IOWA 50309 does hereby grant, bargain, sell and convey and assign unto PRINCIPAL MUTUAL LIFE INSURANCE COMPANY 711 HIGH STREET, DES MOINES, IOWA 50309 all its right, title and interest in and to a certain mortgage executed to it by Clarence Ira Parsons, Jr. and wife, I. Marlene Parsons on the 27th day of March, 1991, and recorded in 336, Page 904, of the records of the Probate Office of JEFFERSON County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by PAUL D. JONES its PRESIDENT and attested by JUNE H. LANGSTON its VICE-PRESIDENT (and its corporate seal to be hereto affixed), this 27th day of March, 91.

Corporate Seal

By: [Signature]

PRESIDENT

Its: _____

Attest:

By: [Signature]Its: VICE-PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -4 PM 12:09

[Signature]
JUDGE OF PROBATE

2.50
3.00
1.00
6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that PAUL D. JONES, whose name as PRESIDENT of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 27th day of March, 1991.

NOTARY SEAL

[Signature]
Notary Public

MY COMMISSION EXPIRES FEBRUARY 7, 1994

My Commission Expires: _____

BOOK 336 PAGE 910