

ASSIGNMENT OF MORTGAGE

359

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association *

that certain mortgage in the amount of \$ 72,971.00, executed by

Micky G. Springer and wife, Valerie B. Springer

bearing date of the 29th day of March, 1991, on property described as:

Lot 7, according to the Survey of Woodland Hills, as recorded in Map Book 5, Page 90, in the Office of the Judge of Probate of Shelby County, Alabama.

and recorded in Book 336 Page 747, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of March, 1991.

*c/o 11200 West Parkland Ave.

Milwaukee, WI 53224 ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

91 APR -4 AM 9:51

STATE OF ALABAMA

COUNTY OF JEFFERSON JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of March, 1991.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

My Commission Expires:

June 5, 1992

2.50
3.00
1.00
6.50

James A. Hovest
Notary Public

BOOK 336 PAGE 751
James J. Adom