

388  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association\* that certain mortgage in the amount of \$ 98,610.00, executed by Mickey L. Lambert and wife, Diana M. Lambert bearing date of the 28th day of March, 1991, on property described as: Lots 32 and 33, according to the Survey of Chaparrel, Third Sector, as recorded in Map Book 8, Page 165, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

and recorded in Book 336 Page 818, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of March, 1991.

\*c/o 11200 West Parkland Ave.  
Milwaukee, WI 53224

LIBERTY MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By: [Signature]  
Mitchell W. Alverson, President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

91 APR -4 AM 10:58

[Signature]  
JUDGE OF PROBATE

2.50  
3.00  
1.00  
6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of March, 1991.

[Signature]  
Notary Public

My Commission Expires:

June 5, 1992

BOOK 336 PAGE 822

James Wallman