

1. Return copy or recorded original to:

SMALL BUSINESS ADMINISTRATION
120 RALPH MCGILL BLVD
14TH FLOOR
ATLANTA, GEORGIA 30308

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

EASTRIDGE, BOB L.
5425 HIGHWAY 26
COLUMBIANA, AL 35051

Social Security / Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security / Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

SMALL BUSINESS ADMINISTRATION
POST OFFICE BOX 12247
BIRMINGHAM, ALABAMA 35202-2247

Social Security / Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1979 GUERDON EMBASSY MOBILE HOME, SERIAL #GDA1 AL 3179 2021 A&B, EXCLUDING NOW OWNED, HEREAFTER ACQUIRED, AND/OR THE PROCEEDS OF ANY DISPOSITION THEREOF INCLUDING BUT NOT LIMITED TO THE FOLLOWING LOCATION:
5425 HIGHWAY 26 COLUMBIANA, AL 35051, ON LAND OWNED BY FIRST ALABAMA Credit Union
CONTROL #2409-0013

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

"THIS FINANCING STATEMENT REMAINS EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED."

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ _____

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

SMALL BUSINESS ADMINISTRATION

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

JUDGE OF PROBATE

91 APR -3 AM 11:32

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

027867

14.00

Begin at the NW corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West, thence run East along the North line of said Quarter-Quarter section a distance of 212.00 feet; thence turn an angle of 90°-00' to the right and run a distance of 265.89 feet to the North right-of-way of Shelby County Highway # 26; thence turn an angle of 75°-44'-15" to the right and run a distance of 35.09 feet to a point on a right-of-way curve; thence run along said Highway curve (whose Delta Angle is 6°-04'-12" to the right, radius is 1647.43 feet, tangent is 87.34 feet, length of arc is 174.53 feet); thence turn an angle of 96°-54'-36" to the right from tangent of said curve and run a distance of 306.53 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West, Shelby County, Alabama.

that the buildings now erected on said property are within the lines of same; that there are no encroachments by buildings on adjoining property; that there are no easements, rights-of-way, or joint driveways over or across said property visible on the surface, except as shown; that there are no electric or telephone wires, excluding wires which serve the premises only, or structures or supports therefor, including poles, anchors, and guy wires on or over said property visible on the surface, except as shown.

this is to certify that I have consulted the U.S.G.S. contour maps and found that the above described property is not located in a special flood hazard area.

that the correct address is Route 1, Box 235, Columbiana, Alabama.

according to my survey this 28th. day of February, 1990.