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Cash Sale/Slawinski

STATE OF ALABAMA	27	7 DADTIAL	MODTO AGE DELEARE
GibbCOU	•	PARTIAL	MORTGAGE RELEASE
ith its principal place of business	s at Centreville, Bibb Co Jable consideration to i	unty, Alabama, for a to paid in hand by	ntreville, Alabama, a corporation and in consideration of the sum of Mulkin Enterprises. Inc. sby acknowledged, does release
he following described real estat	-	:	
Lot 2 according to a mage 44 in the Probate	map or Royal For e Office of Shel	est as record by County, Al	ed in Map Book 14 abama.
		<b>!</b> !	
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	M1	ılkin Enterpri	ses, Inc.
rom that certain mortgage here o The Peoples Bank of Alabama,	, Woodstock, Alabama, a	as the same appears	of record in The Probate Office of
shelby	County, Alabama, in Mo	ortgage Book <u>240</u>	, Page504
ssigns forever, all and singular, agreed and understood that the sature described therein except the except the save heretofore been released.	Enterprises In Enterprises In the land and premises same mortgage is and same parcels he	hereinbefore describ hall be in full force, vi	and to their heirs and bed, but it is expressly stipulated, irtue and effect against all the real ch other parcel or parcels as may
In WITNESS WHEREOF, said o	orporation has caused on this <u>29th</u> day o	these presents to be e	executed by its vice x markent and 91
	V	HE PEOPLES BANK VOODSTOCK, ALAB	OF ALABAMA, IAMA, a corporation
SINTE OF ALA. SHET I CERTIFY TO NOTRUMENT WA	LEY Co. HIS S Fil Fi		CH MANAGER
OLAPR -3 AM	I CERTI I CERTI INSTRUMEN UNITY QLAPR -3	ALSHELBY C FY-THIS T WAS FILL!	1. Deed Tax 2. Mtg. Tax 3. Recording Pes 4. Indexing 1 4. No Tax Fes 6. Catiful Fes
	יו ותוכ		Total—— 6 6 6 D
I, the undersigned	- Land of Manager	Notary Publ	lic in and for said County, in said
State, hereby certify that <u>Bo</u> of The Peoples Bank of Alabama, who is known to me, acknowled	<u>les Pegues UPTIU</u> , Woodstock, Alabama, a dged before me on this	corporation, is signed	Branch Manage whose name as whose ktestored by the foregoing instrument, and ormed of the contents of the said columnary for and as the act of said
corporation.  Given under my hand and sea	al this 29th day of _	March	. , 19 <u>91</u> .

NOTARY PUBLIC STATE AT LARGE

My Commission Expires March 15, 1992