Commercial Loan officer

SouthTrust Bank of Alabama, National Association

276 PARTIAL RELEASE

| STATE OF ALABAMA) | ; , 1 |
|---|---|
| Shelby COUNTY) | |
| | SENTS. That for and in consideration of the payment of |
| One Hundred Seventy Three Thousand Five H | undred Ten Dollars Dollars (\$ 173,510.01 |
| and 01/100and other valuable considerations to the undersigned | i, the |
| Association | does hereby release and |
| discharge from the lien and operation of that | certain mortgageexecuted to it by |
| The Lakeridge Partnership | |
| under date 19th of February, 1988 | and recorded in the |
| Probate Office of Shelby County, | Alabama , inReal Volume 172, page 51 |
| | |
| the following describe | d lot or parcel of land to-wit: |
| Lot number 16-A of Lakeridge, Phase, II, located in the city of Hoover, Shelby County, Alabama shown on the subdivision map in the resurvey recorded in Plat Book 13, page 50 in the office of the Judge of Probate of Shelby County. | |
| It is understood, however, that the ex | cecution of this release shall in no wise operate to release or |
| impair the lien or security of said mortgage upon the property remaining subject thereto. | |
| IN WITNESS The said SouthTrust | bank of Alabama, National Association |
| has hereunto set its signature by Am |) |
| who is duly authorized and has caused this instrum | . Manah |
| | ! |
| 19 <u>91</u> . | |
| STATE OF ALA. SHELDING TO CERTIFY THIS INSTRUMENT WAS FILL I | BY: army E. Jackson |
| 91 APR -3 AH 11: 39 | Amy E. Jackson |
| JUDGE OF PROBATE | ITS: Commercial Loan Officer |
| JUDGE OF PROBATE | 2.50 3.40 |
| STATE OF ALABAMA) | 1.50 |
| COUNTY) | |
| I, the undersigned, a Notary Public | in and for said County, in said County, in said State, hereby |
| certify that Amy E. Jackson | , whose name as Commercial Loan Officer of |
| SouthTrust Bank of Alabama, National As | |
| signed to the foregoing instrument, and who is k | nown to me, acknowledged before me on this day that being |
| | as such officer and with full authority, executed the same |
| voluntarily for and as the act of said association. | eal this 22nd day of March |
| Given under my hand and official se | ear, this 22 hd |
| 19_91 | • |
| | My Commission Expires Sup. 10, 1000 Notary Public |
| | Sep+18175 |
| This Instrument Was Prepared By | |
| Amy E. Jackson | |