

SEND TAX NOTICE TO:

(Name) _____

(Address) _____

This instrument was prepared by

(Name) Gene W. Gray, Jr., Attorney at Law

2100 SouthBridge Parkway, Suite 650

(Address) Birmingham, Alabama 35209

Form TICOR 5300 1-84

CORPORATION FORM WARRANTY DEED-TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Five Thousand and No/100----- DOLLARS,
----- (\$35,000.00) -----

to the undersigned grantor, BRIGHAM-WILLIAMS & ASSOCIATES, INC. a corporation.
in hand paid by TRIMM-RN BUILDERS, A JOINT VENTURE, GRANTEE

the receipt of which is hereby acknowledged, the said GRANTOR

does by these presents, grant, bargain, sell and convey unto the said GRANTEE

the following described real estate, situated in

The Property conveyed hereby is described on Exhibit "A", attached hereto and made
a part hereof.

BOOK 336 PAGE 526

TO HAVE AND TO HOLD, To the said GRANTEE, ITS

heirs and assigns forever.

And said GRANTOR
and assigns, covenant with said GRANTEE, ITS

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, ITS

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said BRIGHAM-WILLIAMS & ASSOCIATES, INC. by its
Vice President, Hunter Williams, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 7th day of March, 19 91

ATTEST:

BRIGHAM-WILLIAMS & ASSOCIATES, INC.

By Hunter Williams
Hunter Williams Vice President

Secretary

STATE OF Alabama
COUNTY OF Jefferson

a Notary Public in and for said County, in

I, Gene W. Gray, Jr. Hunter Williams
said State, hereby certify that whose name as Vice President of Brigham-Williams & Associates, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of March, 19 91

Notary Public

EXHIBIT "A"

Lot 14, according to the Amended Map of Hickory Ridge, as recorded in Map Book 11, Page 79, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject To:

Advalorem Taxes for the year 1991, which said taxes are not due and payable until October 1, 1991;

Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 139, Page 140; Deed Book 316, Page 465; Deed Book 326, Page 126; and Real Volume 167, Page 406;

Terms, conditions and limitations as to geological conditions as set out in that certain deed recorded in Real Volume 108, Page 150;

35 foot building line from Willow Way; 7.5 foot easement along the rear lot line for public utilities, as shown on recorded map;

Declaration of Protective Covenants as set out in Real Volume 153, Page 992;

Agreement in favor of Alabama Power Company as to underground residential distribution as set out in Real Volume 158, Page 720; together with restrictive covenants pertaining thereto, as recorded in Real Volume 158, Page 723;

Notice to the insured is hereby given that the recorded subdivision map, as recorded in Map Book 11, Page 79, contains on the face of same a statement pertaining to natural lime sinks. No liability is assumed hereunder for same;

Easement to Water Works and Sewer Board of The City of Birmingham recorded in Real Volume 144, Page 878, Shelby County Probate Office;

Release of damages as set out in Real Volume 166, Page 146.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -3 AM 10:04

Thomas H. Jennings, Jr.
JUDGE OF PROBATE

35.00
5.00
4.00
44.00

1. Deed Tax	35.00
2. Mtg. Tax	5.00
3. Recording Fee	4.00
4. Indexing	1.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	47.00