

266  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama F.S.B., a corporation, for value received to it in hand paid by \_\_\_\_\_  
First Wachovia Mortgage Company

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_  
John H. Hedrick, III and wife, Cheri L. Hedrick

and recorded in Volume 336, Page 551, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Federal of Alabama F.S.B.

IN WITNESS WHEREOF, First Federal of Alabama F.S.B., has caused this conveyance to be signed by Carmen A. Sparks its Vice President of Loan Servicing on the 29th day of March, 19 91.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 APR -3 AM 10:38

ATTEST:

Carmen A. Sparks  
CARMEN A. SPARKS  
VICE PRESIDENT-LOAN SERVICING

STATE OF ALABAMA  
WALKER COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Carmen A. Sparks whose name as Vice President of First Federal of Alabama F.S.B., Loan Servicing, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of March, 19 91.

MY COMMISSION EXPIRES:

My Commission Expires June 10, 1993.

BY: Mary Jo Gunter  
MARY JO GUNTER  
SENIOR VICE-PRESIDENT  
BANKING SERVICES

2.50  
3.00  
1.00  
6.50

Lennie L. Moore  
Notary Public

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J. Dan Taylor