

ASSIGNMENT OF MORTGAGE

306

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 147,250.00, executed by David B. Price, Jr. and wife, Denise H. Price bearing date of the 28th day of March, 1991, on property described as:

Lot 24, according to the Survey of Altadena Woods, Fourth Sector, as recorded in Map Book 10, Page 62, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 336 PAGE 644

and recorded in Book 336 Page 640, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of March, 1991.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -3 PM 1:59

STATE OF ALABAMA

COUNTY OF JEFFERSON

2.50
3.00
1.00
6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of March, 1991.

Francis A. Alorinsky
Notary Public

My Commission Expires:

6/5/92

✓ Seal by gum