

254

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Stonebrook Development Company, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 262, Page 671, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Stonebrook Development Company all of the right, title and interest of the undersigned in and to the real property described as follows:

Lot 21-B , Stonebrook-First Sector as recorded in Map
Volume 13, Page 135, in the office of the Judge of Probate, Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage and said assignment as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 28TH day of MARCH, 19 91.

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -3 AM 10:08

William H. Shaw
JUDGE OF PROBATE

✓ FIRST COMMERCIAL BANK

BY: Nelson S. Bean

NELSON S. BEAN
ITS: VICE PRESIDENT

2.50
3.00
1.00
6.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that NELSON S. BEAN, whose name as VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 28TH day of MARCH, 19 91.

Betty J. Brown
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALA. & MISS.

✓ O.D. Box 11746
B'ham, Al.
35282