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MORTGAGE R	ひて ひょくせ

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COUNTY	OF	Shelhy	•	•	•	•	•	•	•	٠

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KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,	
FIRST AMERICAN BANK OF PELHAM, PELHAM, ALABAMA, acknowledges	
full payment of the indebtedness secured by that certain	
mortgage executed by <u>TED ALLEN BUILDING CORPORATION</u>	
, of record in Mortgage Book **********************************	
Page 790 & 791 in the Office of the Judge of Probate of	
Shelby County, Alabama, and the undersigned does	
further hereby release, remise, and quitclaim all its right,	•
title and interest acquired under and by virture of said	
mortgage.	
	,
IN WITNESS WHEREOF FIRST AMERICAN BANK OF PELHAM, PELHAM,	
ALABAMA, has caused this instrument to be executed for and On	its
behalf by its duly authorized officer on this 15th day o	f
Feburary 19 91 .	
SIME OF ALA. SHELES CO. FIRST AMERICAN BANK OF PAL	HAM
INSTRUMENT WAS FILE BY: William E. Bush	
9 APR -2 AM 10: 19 ITS: Vice President & Cashlet	<u>r</u>
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STATE OF ALABAMA JUDGE OF PROBATE 4 Topoxion	33
	1.63
	-6.5
I, the undersigned Authority, in and for said County and	
hereby certify that William E. Bush, whose name a	s
Vice President & Cashier of FIRST AMERICAN BANK OF PEL	HAM,
PELHAM, ALABAMA, is signed to the foregoing release and who i	s known
to me, acknowledged before me on this date that, being informe	d of
the contents of said instrument, he, as such officer and with	ful1
authority, executed the same voluntarily for and as the act of	saiđ
corporation.	
Given under my hand and official seal this 15th	day
of Feburary 19 91	
TO THE REST OF THE PARTY OF THE	

FIRST AMERICAN BANK OF PELHAM POST OFFICE BOX 100 PELHAM, ALABAMA 35124

