

1. Return copy or recorded original to  
**Sara J. Finley, Esq.**  
**Kutak Rock & Campbell**  
**4400 Georgia-Pacific Center**  
**133 Peachtree Street, N.E.**  
**Atlanta, GA 30303**

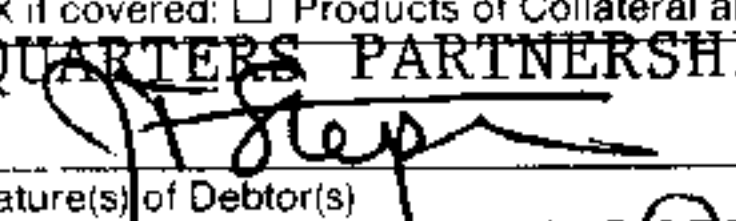

Pre-paid Acct. # \_\_\_\_\_  
2. Name and Address of Debtor (Last Name First if a Person)  
**Headquarters Partnership**  
**c/o EBSCO Industries, Inc.**  
**P.O. Box 1943**  
**5724 Highway 280 East**  
**Birmingham, AL 35243**  
  
Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  
**The Industrial Development Board of the**  
**Town of Vincent**  
**Town Hall**  
**Vincent, AL 35217**  
  
Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E  
3. SECURED PARTY (Last Name First if a Person)  
**National Australia Bank Limited**  
**New York Branch**  
**Pan Am Building**  
**200 Park Avenue**  
**New York, NY 10166**  
  
Social Security/Tax ID # \_\_\_\_\_  
☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **025942**  
Filed with **Shelby County, AL**  
6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.  
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  
8. ☐ Partial or ☐ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.  
9. ☒ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.  
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. The real estate described on Exhibit A to the above-referenced original financing statement is hereby amended to include the additional real estate described on Exhibit A attached hereto and by reference made a part hereof.

Check X if covered: ☒ Products of Collateral are also covered.  
**HEADQUARTERS PARTNERSHIP**  
By:   
Signature(s) of Debtor(s)  
**THE INDUSTRIAL DEVELOPMENT BOARD OF THE TOWN**  
Signature(s) of Debtor(s) (necessary only if item 10 is applicable) **OF VINCENT**  
By:   
Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL  
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)


THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office  
  
027856  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
91 APR -2 AM 8:45  
JUDGE OF PROBATE

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  
  
Date Filed **July 5** 19 **90**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  

<b>100</b>	_____
<b>2 0 0</b>	_____
<b>3 0 0</b>	_____
<b>5 0 0</b>	_____
<b>_____</b>	_____
<b>_____</b>	_____

  
**10.00**

**NATIONAL AUSTRALIA BANK LIMITED, New York**  
By:   
Signature(s) of Secured Party(ies)  
**Greg Targett, Senior Vice President**  
Signature(s) of Secured Party(ies)  
Type Name of Individual or Business

(5) FILE COPY DEBTOR(S)  
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

## **EXHIBIT A**

### **Legal Description of Additional Real Property**

A parcel of land situated in the northwest quarter of Section 17, Township 19 South, Range 1 West.

Commence at the southwest corner of the southwest quarter of the northwest quarter of Section 17, Township 19 South, Range 1 West, and run east along the south line of said quarter-quarter section for a distance of 90.46 feet; thence turn 69 degrees 58 minutes 56 seconds to the left and run northeasterly 171.03 feet; thence turn 93 degrees 46 minutes 50 seconds to the right for a distance of 227.50 feet; thence turn 88 degrees 13 minutes 57 seconds to the left for a distance of 630.96 feet; thence turn 66 degrees 52 minutes 31 seconds to the right for a distance of 94.74 feet to the point of beginning; thence continue along the last described course for a distance of 74.14 feet; thence turn 73 degrees 57 minutes 49 seconds to the left for a distance of 595.25 feet; thence turn 166 degrees 43 minutes 34 seconds to the right and run southerly for a distance of 435.15 feet; thence turn 59 degrees 12 minutes 38 seconds to the left and run southeasterly for a distance of 245.69 feet; thence turn 104 degrees 04 minutes 45 seconds to the left and run northerly for a distance of 392.78 feet; thence turn 07 degrees 57 minutes 56 seconds to the left for a distance of 231.27 feet; thence turn 107 degrees 05 minutes 23 seconds to the right and run southeasterly for a distance of 314.31 feet; thence turn 122 degrees 44 minutes 49 seconds to the left and run northerly for a distance of 102.54 feet; thence turn 21 degrees 21 minutes 08 seconds to the left for a distance of 188.04 feet; thence turn 15 degrees 11 minutes 42 seconds to the right for a distance of 225.57 feet; thence turn 114 degrees 19 minutes 00 seconds to the right for a distance of 61.43 feet; thence turn 43 degrees 58 minutes 18 seconds to the left for a distance of 25.23 feet; thence turn 109 degrees 39 minutes 19 seconds to the right and run in a southerly direction for a distance of 122.83 feet; thence turn 15 degrees 11 minutes 42 seconds to the left for a distance of 222.29 feet; thence turn 21 degrees 21 minutes 08 seconds to the right for a distance of 131.91 feet; thence turn 17 degrees 03 minutes 06 seconds to the right for a distance of 211.51 feet; thence turn 03 degrees 25 minutes 43 seconds to the left for a distance of 647.51 feet; thence turn 87 degrees 11 minutes 37 seconds to the right and run northwesterly for a distance of 410.00 feet; thence turn 22 degrees 24 minutes 39 seconds to the right for a distance of 349.41 feet to the point of beginning. Containing 444,799.79 square feet or 10.2112 acres.

U2/856