

Served notice to: Leslie G. Gibbs  
2629 North Chandalar Lane  
Pelham, AL 35124

This instrument was prepared by  
LARRY L. HALCOMB

(Name) ATTORNEY AT LAW  
3512 OLD MONTGOMERY HIGHWAY  
(Address) HOMEWOOD, ALABAMA 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That in consideration of Eighty Thousand & No/100 (\$80,000.00)-----DOLLARS,  
to the undersigned grantor, Crestwood Realty, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Leslie G. Gibbs

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to wit:

Lot 41A, according to the Survey of Crestwood Resurvey, being a resurvey of Lots 33  
through 47 of Chanda-Terrace, 3rd Sector (Map Book 10 page 97) and Lot 48-A of Resurvey of  
Lot 48, Chanda-Terrace, 3rd Sector (Map Book 10 page 101), as recorded in Map Book 13  
page 142 in the Probate Office of Shelby County, Alabama; being situated in Shelby County,  
Alabama.

Subject to taxes for 1991.

Subject to items listed on attached Exhibit "A".

\$73,584.00 of the purchase price recited above was paid from the proceeds of a mortgage  
loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 29th day of March 19 91

CRESTWOOD REALTY, INC.

ATTEST:

Secretary

By

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Larry L. Halcomb

a Notary Public in and for said County, in said State,

hereby certify that B. J. Jackson

whose name as President of Crestwood Realty, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 29th

day of

March

1991

My Commission Expires January 23, 1994

Larry L. Halcomb Notary Public

EXHIBIT "A"

Subject to public utility easements as shown by recorded plat, including a 10 foot easement on the Westerly side at rear of lot.

Subject to restrictions, covenants and conditions as set out in instrument recorded in Real 138 page 49 in Probate Office.

Subject to Transmission Line Permit to Alabama Power Company as shown by instruments recorded in Deed Book 179 page 375; Deed Book 315 page 207; Deed Book 333 page 706 and Deed Book 306 page 390 in Probate Office.

Subject to easement to Alabama Power Company as shown by instrument recorded in Real 142 page 213 in Probate Office.

Subject to agreement with Alabama Power Company as to underground cables recorded in Real 140 page 716 and Real 230 page 783 and covenants pertaining thereto recorded in Real 145 page 703 in Probate Office.

Subject to rights of owners of property adjoining property in and to the joint or common rights in building situated on said lots, such rights include but are not limited to roof, foundation, party walls, walkway and entrance.

Subject to agreement in regard to utilities as set out in Deed Book 264 page 28, between United States Pipe and Foundry and Alabama Power Company in the Probate Office.

1. Deed Tax	6.50
2. Mtg. Tax	3.00
3. Recording Fee	3.00
4. Indexing Fee	2.00
5. No Tax Fee	1.00
6. Certified Doc	1.00
Total	16.50

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STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 APR -2 AM 10:12

JUDGE OF PROBATE