

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Colonial Mortgage Company that certain mortgage in the amount of \$ 54,600.00, executed by Everette Lynn McClain, a single individual

bearing date of the 29th day of March, 1991, on property described as: Unit B Building 4, Lot 3, Chandler South Townhouses, as recorded in Map Book 6, Page 6, in the Judge of Probate Office of Shelby County, Alabama, more particularly described as follows: Commence at the most westerly corner of Lot 3; thence in a southeasterly direction along the southwest line of Lot 3, a distance of 40.97 feet; thence 90 degrees left in a northeasterly direction a distance of 20.0 feet to the point of beginning, said point being further identified as being the point of intersection of the center line of the wood fence enclosing the fronts of Units "A", "B", "C" and "D" and the center line of the wood fence common to Units "A" and "B", thence continue in a Northeasterly direction along the center line of said fence party wall and fence a distance of 68.0 feet to intersection of the center line of the fence enclosing the backs of Units "A", "B", "C", and "D", thence right in a southeasterly direction along the center line of the last described fence a distance of 24.13 feet to intersection of the center line of the wood fence common to Units "B" and "C", thence right in a Southwesterly direction along the center line of said fence, party wall and fence, a distance of 68.0 feet to intersection of the center line of the fence enclosing the fronts of Units "A", "B", "C" and "D" thence right in a Northwesterly direction along the center line of last described fence a distance of 24.08 feet to the point of beginning

and recorded in Book 336 Page 232 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of March, 1991.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 APR -2 PM 12:36

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Judge of Probate

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of March, 1991.

Frances A. Slomsky  
Notary Public

My Commission Expires:

June 5, 1992

BOOK 336 PAGE 236

Courtney Mason