(7)

## PARTIAL RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

	hat for and in consideration of the
payment of ONE	DOLLARS,
and other valuable considerations to the under	
First American Bank of Pelham	does hereby
release and discharge from the lien and opera	tion of that certain mortgage
executed to it by Wayne Dutton Constr	·
under date of February 19, 1991	
of Shelby County, Alabama, in Montgage Boo	k <u>331</u> Page <u>942</u> , the
following described lot or parcel of land, to	
A part of Lot 18 DEARING DOWNS, 10TH in Map Book 14 Page 86, in the office Probate, Shelby County, Alabama, des Commence at the Southeast corner of being on the Northerly right of way thence run Northwesterly along the Fand the West line of said Lot 18, a thence turn right 179 deg. 49 min. easterly 168.34 feet to a point on of said Native Dancer Drive; thence 06 sec. and run Southwesterly along distance of 0.5 feet to the point of situated in Shelby County, Alabama.	scribed as follows: said Lot 17, said point of Native Dancer Drive; East line of said Lot 17 distance of 168.34 feet; 17 sec. and run South- the Northerly right of way turn right 90 deg. 10 min. said right of way
	rity of said mortgage upon the t American Bank of Pelham
IN WITNESS WHEREOF, the said	
set its signature by <u>William E. Bush</u> , its <u>Vice President</u> , who is duly authorized and has caused this instrument to be executed this the <u>28th</u> day of	
March . 1991 .	be executed this the zorn on
	6. Carrier Mea-
said state, hereby certify that William E. Br	nsh
whose name as Vice President of First P	American Bank of Pelham
a corporation, is signed to the foregoing instrument, and who is known to me,	
acknowledged before me on this day that being informed of the contents of the	
instrument, he as such officer and with full authority executed the same	
voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this 28thday of March	

MY COMMISSION EXPIRES MARCH 8, 1992

Notary Public

Cakelan