Riverchese Office (205) 988-5600

(	33 RIVERHAY	· <del>- · · · · · · · · · · · · · · · · · · </del>	<u> </u>	(Address)	P.O.	BOX 696	5080
В.	IRMINGHAM.	ALA, 35244	— ¦	<del></del>	HELEN	A. ALABAMA 3	
		CORPORATION	ON FORM W	RRANTY	DEED		
STATE OF ALA	BAMA	``	!				
SHELBY	·	OUNTY \ KNOV	W ALL MEN	BY THESE	PRESENT	S,	
		,					DOLL TO
		TEEN THOUSAN	:			,	DOLLARS a corporation
to the undersign	ed grantor, F	OUR STAR DEV	ETOBEWENT	CO., 1	INC.		u corporation
(herein referred t	o as GRANTOR	) in hand paid by the	he grantee here	in, the rece	ipt of which	is hereby acknowle	edged, the said
GRANTOR doe	s by these presen	tes, grant, bargain, s	ell and convey	unto			
(herein) referred	to as GRANTEI	TOM LACEY Co., whether one or m	ore) the follow	ing describ	ed real estat	e. situated in	
SHELBY	COUNTY AL	ABAMA, TO WI	T: LOT	2 ACC	ORDING ?	O SURVEY OF	<u> </u>
TIMBER	PARK, AS	RECORDED IN	MAP BOOK	15, pag	ge 11 IN	THE PROBATI	2
		COUNTY, ALA			*	r	
SUBJEC	T TO EASEM	ENTS AND RES	TRICTIONS	OF SA	ID SUBDI	CVISION.	
	·				en an	ANTERIO) UE	REBY
BY (	RANTEE(S)	ACCEPTANCE	T TROPE	YND LL Ute dr	S SUCC	ANTEE(S) HE ESSORS, ASSI	GNS,
LICEN	ISEES. LESS	REES. EMPLOY	YEES AND	AGENTS	THAT G	RANTOR SHALL	NOT
BE LI	ABLE FOR.	AND NO ACT!	ON SHAL	LBE A	SSERTED	AGAINST GRA	NTOR
FOR,	LOSS OR I	AMAGE ON ACC	COUNT OF	INJURIE	S TO TH	E PROPERTY C	R TU FTER
1.0035	PPO LIDON	יתשומסססס שעיי	אין אין	ON ACC	COUNT OF	W OR HEREA INJURIES TO	) ANI
OWNER	R. OĆCUP <b>AN</b> I	. OR OTHER I	PERSON IN	OR UP	ON THE	PROPERTY, V	ИНІСН
ARE	CAUSED BY	/. OR ARIS	C AS A	RESULT	OF, PAS	T OR FUTURE	ROIL
AND/C	OR SUBSURE	FACE CONDIT	IONS, KN	OWN ON ORRGROI	UNKNU IND MINE	WN, (INCLUE	TONE
FORM	ATIONS) UNI	DER OR ON THE	E PROPERT	Y OR AN	Y OTHER	PROPERTY NO.	W OR
HERE	AFTER OWNE	BY GRANTO	R, WHETHE	R CONTI	GUOUS C	R NON-CONTIC	SUOUS
E TO T	E PROPERT	(. FOR PURP	OSE OF TH	IS PARA	AGRAPH T	HE TERM GRA	ANTUK SYRES
DIAHE CO	L MEAN AND	D REFER TO	(1) THE P PARTNERS	THERE	or: (lii	S, AND EMPLO	SORS
		GRANTOR: A	ND (iv)	ANY SUC	CESSORS	AND ASSIG	AR OR
	TORS INTE		THE LAND	i		REBY AS AGA ARTNERSHIPS,	AND
GRAN'		ALL PERSON RSHIPS, COR		•	OTHER	ENTITIES HOL	DING
UNDE	R OR THROUG	GH THE GRANT	EE.	! !		CONSIDERATION	0.7 TIE ABO
						CONSIDERATION   MORTGAGE EXEC INSTEREWITH.	IAS LE REPAIL
TO HAVE	AND TO HOLD	), To the said GRAN	NTEE, his, her	or their he	irs and assig	THEREWITH.	NIED PIMOFLY
				!		ANTEE, his, her, or	
assigns, that it is	s lawfully seized is	n fee simple of said ;	premises, that t	hey are free	from all end	cumbrances, that it h	ias a good right
to sell and conv	ey the same as af	foresaid, and that it	will, and its su	ccessors and	d assigns sha	ill, warrant and defe	nd the same to
the said OKAIN	TEE, ms, ner or	their neits, executor	s and assigns i	OICYCI, ABAI ]	iist tiic iawi	ul claims of all perso	
		the said GRANTO				Pr	esident, who is
authorized to ex	ecute this convey	ance, hereto set its	signature and s	eal,		1	
this the	21ST day of	FEBRUARY		<u> </u>	9 91		
	•					E	M
ATTESTANT IN	JAX COLLECT	ED					W
3 nr fee	3.50			· Par		esses este	21
6. No. 19 Pro-	-1.80	Secretary	E BEALA, SHELS	SI SI	AM W. BI	ENNETT F	resident
6. Cocified Fea-		1	CERTIFY TH SUMENT WAS	13			
STATE OF AL	ARAMA		:•	}			
SHELBY		County 3 91 A	PR-I AMIC	: 48			
<u>. 5111-1113 î.</u>		· •	<i>i</i> '	j.			
I,	SUSAN E. B	سنة نعر بتمهار ال	JOGE OF PROBAT	ε <sup> </sup> a Nota	ry Public in	and for said Count	y, in said State
	_		LOSE AL LUNDA				
hereby certify the	nat SAM W	. BENNETT			·		**
•		President of FOU	R STAR DE	VELOPE	MENT CO	, INC., a corpor	ation, is signed
whose name as		I legident of 200				-	

My Commission Expires:

MY COMMISSION EXPIRES; SEPT. 8, 1993, BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public