50 RELEASE OF LIEN

This Instrument was Prepared by as an Employee of
SouthTrust Mortgage Corpor tian
P. O. Box 532050 Birming iam, Alabama 35.13

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation,
organized under the laws of the State of Delaware, does hereby acknowledge that
the indebtedness secured by a certain mortgage dated OCTOBER 10, 1990
executed by PRECISION HOMEBUILDERS, INC to SouthTrust Mortgage
Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 314 Page 418 has been
Alabama in the records of mortgages Volume 314 Page 418 has been
fully paid, which was at the time of such payment the owner of said indebtedness,
and said mortgage is hereby released and forever released and forever discharged.
LOT 325, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND, AN EDDLEMAN
COMMUNITY, 7TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its
name to be hereto subscribed by W. GUY WARREN . Its Vice President and
CATHERINE GORDON . Its Assistant Secretary, and the corporate seal hereto
affixed in BIRMINGHAM, ALABAMA on this 25TH day of MARCH,
19 91.
SouthTrust Mortgage Corporation
By: William DULL
Vice President

ATTEST: Assistant Secretary

91 APR - 1 AM 10: 14

STATE OF ALABAMA COUNTY OF JEFFERSON للعراراه فأناه بالمتابعة رتباراهم أرجع فأسأته ليكركه JUDGE OF PRUBATE

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN , whose name as Vice President, and CATHERINE GORDON _, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

· 0 E M11	WITN	ESS my hand	and official	в е аl in	said County	and	State	this
25TH			, 19 <u></u> 91				1	
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Notary Public

My Commission Expires